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THE # 2091389

Doc#: 1031933195 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/15/2010 03:08 PM Pg: 1 of 3

SPECIAL WARRANTY DEED Corporation to Individual

THIS INDENTURE, made this \_\_\_\_\_\_\_\_ day of September, 2010 between ASTORIA FEDERAL SAVINGS AND LOAN, a corporation created and existing under and by virtue of the laws of the State of \_\_\_\_\_\_\_ VCW \_\_\_\_\_\_ and duly authorized to transact business in the State of Illinois, party of the first part, and JOANNA CHAVARRIA, party of the second part.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in band paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of Cook and Date of Illinois known and described as follows, to wit:

LOT 38 IN BLOCK 4 IN WHITE'S FIRST DIVERSEY PARK AUDITION, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 DF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## SUBJECT TO:

Permanent Real Estate Index Number(s): 13-28-125-003-0000 Address(es) of Real Estate: 2851 North Luna Avenue, Chicago, IL 60641

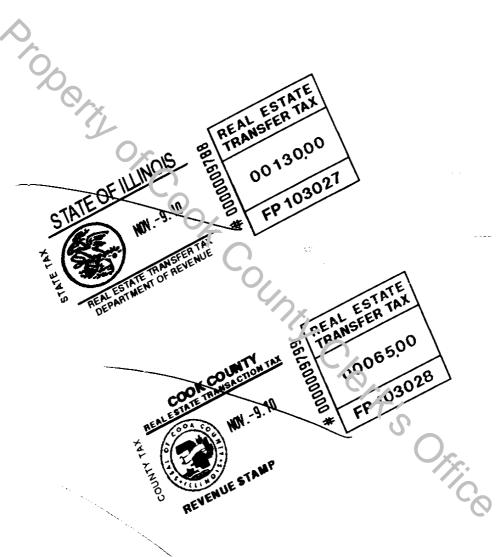
Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in text or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD are said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns to ever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.



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# 0000011536	REAL ESTATE TRANSFER TAX
	01365,00
	FP 102812

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In Witness Whereof, said party of the first part has caused its corporate seal to be signed to these presents by its <u>Vice President</u> , and attend year first above written.	to be hereunto affixed, and has caused its name ested by its Asst. Vice President, the day
BY: ASTORIA FEDERAL SAVINGS AND LOAN  BY: Latterine And  Walter Krzyminski, VP  Catherine And	ne bluatia 1997
STATE OF NEW YORK, COUNTY OF NASSAU	
I, the incarsigned, a Notary Public in and for said County and State Wolfer Kryhinski personally known to me to be the FOR ASTORIA FEDERAL Catherine personally known to me to be the Assand personal persona	SAVINGS AND LOAN and SAVINGS AND LOAN and SAVINGS AND LOAN and SISTEM Vice Presided, of said corporation, subscribed to the forgoing instrument, appeared Vice President and sment and caused the corporate seal of said of Directors of said corporation, as their free and
Given under my hand and official seal, thir day of September, 2016	A H
DELITA I. ALLEN SMITH Notary Public, State of New York No. 01AL6052145 Qualified in Nassau County	(Notary Public)
Commission Expires December 11, 20 / O  Kepaned by: Fisher and Shapiro, LLC  200 N. LaSalle, Suite 2840  Chicago, IL 60601	SINE
Mail To:  JOANNA CHAVARRIA 2851 North Luna Avenue Chicago, IL 60641  Name & Address of Taxpayer:  JOANNA CHAVARRIA 2851 North Luna Avenue Chicago, IL 60641	C/O///SO///CO