UNOFFICIAL COPY

FII8 # 2111970

1032041089 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/16/2010 12:13 PM Pg: 1 of 3

MAIL TO:

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

THIS INDENTURE, made this th day of , 2010., between Federal Home Loan Mortgage Corporation, a corporation of eated and existing under and by virtue of and duly authorized to transact business in the State the laws of the State of of ILLINOIS, party of the first part, and Muhammad Karim, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVIR, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS CONDITIONS. EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurter ances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatevever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises above described, with the appurtenances, unto the part of the second part, their heirs and assigns for ver.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 20-25-130-036-100 PROPERTY ADDRESS(ES):

1959 East 73rd Place Unit 1, Chicago, IL, 60649

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney-in-Fact, the day and year first above written.

REAL ESTATE TRANSFER		10/20/2010	
# 100 c	CHICAGO:	\$247.50	
* ************************************	CTA:	\$99.00	1
	TOTAL:	\$346.50	

20-25-130-036-1001 | 20100901600642 | 53Y0BZ

REAL ESTATE TRANSFER		10/20/2010
	соок	\$16.50
	ILLINOIS:	\$33.00
	TOTAL:	\$49.50

1032041089D Page: 2 of 3

UNOFFICIAL COPY

PLACE CORPORATE

Federal Home Loan Mortgage Corporation

By Pierce & Associates P.C., as
Attorney-in-Fact

Attorney-in-Fact
SEAL HEKE
STATE OF
COUNTY OF
I, MIN HOUCH , a netary public for said county, in the State aforesaid, DO HEREBY CERTIFY that
known to me to be Pierce & Associates P.C. as Attorney-in-Fact for Federal Home Loan
Mortgage Corporation, and personally known to me to be the same person whose name is
subscribed to the foregoing instrument, appeared before me this day in person and
severally acknowledged that as the Attorney-in-Fact, he signed and delivered the said
instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.
GIVEN under my hand and official seal this hay of hay of hay of hay have had been seal this hay of hay have had been seal this hay been seal this hay have had been seal this hay been seal this hay have had been seal this hay be a seal this hay been seal this hay be a seal this hay been seal this hay be a seal this hay been seal this h
/n/m/// NOTARY PUBLIC
My commission expires: My commission expires:
This Instrument was prepared by PIERCE & ASSOCIATES, P.C.,
14930 S. Cicero, Suite 2A, Oak Forest, IL 60452
BY: Justin Domingo BY: Justin Domingo OFFICIAL STATE OPEN Podworn Dewn Podworn 12/29/13
PLEASE SEND SUBSEQUENT TAX BILLS TO:
Muhammad Karim
1959 E. 73 59 Place, Unit

__1032041089D Page: 3 of 3 _

UNOFFICIAL COPY

EXHIBIT A

UNIT 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CONSTANCE PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0535334042, IN THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. THE WEST 30 FEET OF LOT 20 AND THE EAST 30 FEET OF LOT 21 IN DALY AND MCBRIDE'S SUBDIVISION OF BLOCK 9 IN THE SUBDIVISION OF THE FAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, E/ST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 1959 East 73rd Place Unit 1, Chicago, IL 60649