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This Document Prepared by and after Recording Return to:

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Doc#: 1032044052 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/16/2010 04:14 PM Pg: 1 of 2

The above space reserved for Recorder's use only.

RULE ASE OF MECHANIC'S LIEN CLAIM

STATE OF ILLINOIS)
SS
COUNTY OF DuPAGE)

Pursuant to and in compliance with the Illinois statute relating to mechanic's liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Graybar Electric Company, Inc., does hereby acknowledge satisfaction or release of the mechanic's lienchanic's liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Graybar Electric Company, Inc., does hereby acknowledge satisfaction or release of the mechanic's lienchanic's liench

LOTS 1, 2, 3, 4, 5 & 6 IN WRIGHT AND OTHERS' SUBLIVISION OF LOTS 2 AND 3 IN BLOCK 1 IN FRACTION SECTION 15, ADDITION TO CHICAGO TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOL COUNTY, ILLINOIS.

which claim for mechanic's lien was filed in the office of recorder of deeds of Cook County, Illinois on June 3, 2010 as document no 1015418034.

Permanent Real Estate Index Number(s): 17-15-101-017-0000

Commonly Known As: 67 E. Madison St., Chicago, IL 60603

IN WITNESS WHEREOF, the undersigned has signed this instrument this ______ day of November, 2010.

GRAYBAR ELECTRIC COMPANY, INC.

Rvan Weidner

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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STATE OF ILLINOIS)
) SS
COUNTY OF DuPAGE)

The undersigned, a notary public in and for the county in the state aforesaid, do hereby certify that Ryan Weidner, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act for the uses and purposes therein set forth.

otary Public

GIVEN under my hand and official seal this

day of November, 2010.

OFFICIAL SEAL
A H MENTON
NOTARY PUBLIC. STATE OF ILLINOIS
COMM. SICN # 303796

COMMISSION (#303796
My commission (#303796)

Of Columbia

Clark's Office