

UNOFFICIAL COPY



10-045101
Prepared by Joshua Brinkman
After recording return to:
MidFirst Bank
2730 N. Portland
OKC, OK. 73107
MFB# [REDACTED]

Doc#: 1032047005 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/16/2010 08:47 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **Mortgage Electronic Registration Systems, Inc., a Delaware Corporation**, PO Box 2026, Flint, MI 48501-2026, (hereinafter called the "Assignor"), does hereby grant, convey, assign, transfer, and set over to **MidFirst Bank, a Federally Chartered Savings Association**, 999 NW Grand Blvd., Suite 100, Oklahoma City, OK 73118, (hereinafter called the "Assignee"), its successors and assigns, all of the Assignor's rights, title and interest in and to:

1. The Promissory Note (herein called the "Note"), evidencing the indebtedness secured by the Mortgage/Deed of Trust.
2. The Mortgage dated 09/20/2007, executed by **Bertin Montesinos and Alejandra Montesinos, husband and wife, as joint tenants**, to **Mortgage Electronic Registration Systems, Inc., acting solely as nominee for Webster Bank, N.A.**, recorded on 02/13/2008 as Document No. 0804441118, in the Office of the Recorder, County of Cook, State of Illinois, and covers the following described real property and all improvements:

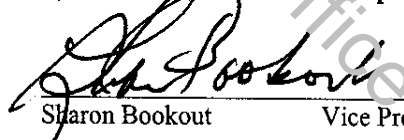
SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Parcel ID # 03-03-301-139

Property address: 832 Colonial Drive Unit #A, Wheeling, Illinois 60090

In Witness whereof, the undersigned corporation has caused this instrument to be executed this 29th day of September, 2010.

**Mortgage Electronic Registration
Systems, Inc., a Delaware Corporation**


Sharon Bookout Vice President

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State of Oklahoma
County Of Oklahoma

On this 29th day of **September, 2010**, before me, a Notary Public, in and for said county, personally appeared **Sharon Bookout**, to me personally known, who being by me duly sworn did say that she is the **Vice President** of **Mortgage Electronic Registration Systems, Inc., a Delaware Corporation**, and that the within instrument was signed on behalf of said corporation by authority of its Board of Directors, and that they acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, executed for the uses and purposes set forth.

In testimony whereof, I have hereunto set my hand and official seal this 29th day of **September, 2010**.



C. Covert

Notary Public: C. Covert
My Commission Expires: 4/26/12

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PARCEL 1: THAT PART OF LOT 11 LYING SOUTHERLY OF A LINE DRAWN AT RIGHT ANGLES TO THE WESTERLY LINE THEREOF, FROM A POINT ON SAID WESTERLY LINE 49.0 FEET NORTHERLY OF THE SOUTHWESTERLY CORNER THEREOF IN COLONIAL HILLS, BEING A RESUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WESTERLY 10.0 FEET, AS MEASURED ALONG THE NORTHERLY LINE OF THE NORTH 30.0 FEET AS MEASURED ALONG THE WESTERLY LINE OF THAT PART OF LOT 11 LYING NORTHERLY OF A LINE DRAWN AT RIGHT ANGLES TO THE WESTERLY LINE THEREOF, FROM A POINT ON SAID WESTERLY LINE 49.0 FEET NORTHERLY OF THE SOUTHWESTERLY CORNER THEREOF, IN COLONIAL HILLS AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED December 7, 1961 AND RECORDED December 8, 1961 AS DOCUMENT NO. 18350423 MADE BY LASALLE NATIONAL BANK A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT KNOWN AS TRUST NO. 28093, IN COOK COUNTY, ILLINOIS.

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