## **UNOFFICIAL COPY**



FS File No.: 10-042664

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 1032047015 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/16/2010 08:49 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Banco Popular, N.P.: has hereby sold, assigned and transferred to PHH Mortgage Corporation its successors and assigns, all right, title and interest in and to a certain mortgage executed by Bennie <sup>2</sup>. Brown to Mortgage Electronic Registration Systems, Inc., as Nominee for Banco Popular, N.A., dated August 21, 2003, and recorded on August 29, 2003 as Document No. 03241 (1039) in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOTS 811 AND 812 IN MADISON STREET ADDITION, BEING A SUBDIVISION OF PART OF SECTION 10, TOWNSHIP 39 NOR (H, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LLINOIS.

Commonly known as 828 South 11th Avenue, Maywood, IL 60153

Permanent Index No.: 15-10-436-029

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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Mortgage Electronic Registration Systems, Inc., as Nominee for
Banco Popular, N.A.
By: Track John Son, AVP and Attest: Music According to the son Ave
STATE OF Floride
COUNTY OF
I, On 12. HAUPS , a Notary Public in and for the County and State aforesaid, DC HEREBY CERTIFY THAT (recy Johnson, the respectively of
personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.
Witness my hand and notarial seal on 30 day of 50, 2010.
Joan m. Houses
Notary Public in and for said State
My commission expires on
7.6

Prepared by and Mail to: FISHER AND SHAPIRO, LLC 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847) 498-9990 (847)291-3434 FAX

Prepared by: Cathy Zentz

Deposit in Recorder's Box #254

