

UNOFFICIAL COPY



FS File No.: 10-045621

Doc#: 1032047019 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/16/2010 08:50 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for RBMG, Inc. has hereby sold, assigned and transferred to EverBank its successors and assigns, all right, title and interest in and to a certain mortgage executed by Emma Lee to Mortgage Electronic Registration Systems, Inc., as Nominee for RBMG, Inc., dated June 13, 2003, and recorded on June 20, 2003 as Document No. 0317127068, in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

UNIT 22 "C" IN THE GRANVILLE TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND 3 IN BLOCK 10 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET AND RIGHT OF WAY OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD) ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 21, 1888 AS DOCUMENT NUMBER 1042704 IN BOOK 31 AT PAGES 47 AND 48 IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25343058; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Commonly known as 6166n Sheridan Road, #22C, Chicago, IL 60660

Permanent Index No.: 14-05-210-024-1113

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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Mortgage Electronic Registration Systems, Inc., as Nominee for
RBMG, Inc.

By: Marcie Metcalf and Attest: [Signature]
Robin Murchick

STATE OF Florida
 Duval ss.)
COUNTY OF)

I, Peggy A. Johnson, a Notary Public in and for the County and
State aforesaid, DO HEREBY CERTIFY THAT Marcie Metcalf,
the Assistant Secretary respectively of

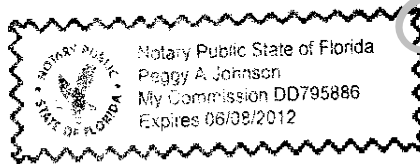
MERS personally known to me to be
the same persons whose names are subscribed in the foregoing instrument, personally
appeared before me, and acknowledge that they signed and delivered the said
instrument as their free and voluntary act for the uses and purposes therein set forth;
and that the seal affixed to the foregoing instrument is the corporate seal of said
corporation and that said instrument was signed and sealed on behalf of said
corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 12 day of Oct, 2010.

[Signature]

Notary Public in and for said State
My commission expires on 6/8/12

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847) 498-9990
(847)291-3434 FAX



Deposit in Recorder's Box #254
Hani Fabrycy