

UNOFFICIAL COPY #



Doc#: 1032047104 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/16/2010 10:00 AM Pg: 1 of 2

FS File No.: 10-043149

**ASSIGNMENT OF  
REAL ESTATE MORTGAGE**

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Coldwell Banker Mortgage has hereby sold, assigned and transferred to PHH Mortgage Corporation its successors and assigns, all right, title and interest in and to a certain mortgage executed by Julie N. Gallonza and Marco A. Jimenez to Mortgage Electronic Registration Systems, Inc., as Nominee for Coldwell Banker Mortgage, dated June 15, 2006, and recorded on June 23, 2006 as Document No. 0617433077 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 17 IN BLOCK 2 IN HOSMER'S SUBDIVISION OF BLOCK 21 IN REES SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 3541 West 38th Place, Chicago, IL 60632

Permanent Index No.: 16-35-411-005

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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Mortgage Electronic Registration Systems, Inc., as Nominee for  
Coldwell Banker Mortgage

By: [Signature]  
Tracy Johnson, AMP  
STATE OF Florida

and Attest: [Signature]  
MURRAY S. FARMER, AMP

COUNTY OF Duval ss.)

I, Viviana Waldrop, a Notary Public in and for the County and  
State aforesaid, DO HEREBY CERTIFY THAT Tracy Johnson,  
the AMP respectively of

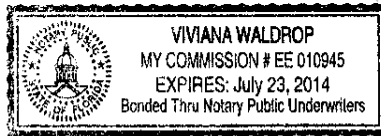
MERS, INC. personally known to me to be  
the same persons whose names are subscribed in the foregoing instrument, personally  
appeared before me, and acknowledge that they signed and delivered the said  
instrument as their free and voluntary act for the uses and purposes therein set forth;  
and that the seal affixed to the foregoing instrument is the corporate seal of said  
corporation and that said instrument was signed and sealed on behalf of said  
corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 11 day of oct, 2010.

[Signature]

Notary Public in and for said State  
My commission expires on \_\_\_\_\_

Prepared by and Mail to:  
FISHER AND SHAPIRO, LLC  
2121 Waukegan Road, Suite 301  
Bannockburn, IL 60015  
(847) 498-9990  
(847)291-3434 FAX



Prepared by: Cathy Zentz

Deposit in Recorder's Box #254