

UNOFFICIAL COPY



Doc#: 1032047106 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/16/2010 10:00 AM Pg: 1 of 2

FS File No.: 10-044886

**ASSIGNMENT OF
REAL ESTATE MORTGAGE**

For value received, Mortgage Electronic Registration Systems, Inc., solely as Nominee for Coldwell Banker Home Loans has hereby sold, assigned and transferred to PHH Mortgage Corporation its successors and assigns, all right, title and interest in and to a certain mortgage executed by Anne L. Dorman and Kathleen M. Harkness to Mortgage Electronic Registration Systems, Inc., as Nominee for Coldwell Banker Home Loans, dated June 9, 2006, and recorded on June 21, 2006 as Document No. 0617248004 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

UNIT 14509-M2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SCARBOROUGH FARE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22907419, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 14509 West Sussex Court, Unit M2, Oak Forest, IL 60452

Permanent Index No.: 28-09-100-138-1138

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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Mortgage Electronic Registration Systems, Inc., solely as Nominee
for Coldwell Banker Home Loans

By: [Signature]
Tracy JOHNSON, AVP
STATE OF Florida
COUNTY OF Duval ss.)

and Attest: [Signature]
Myra S. Farmer, AVP

I, Joan M. HAYES, a Notary Public in and for the County and
State aforesaid, DO HEREBY CERTIFY THAT Tracy Johnson,
the AVP respectively of

MERS, Inc. personally known to me to be
the same persons whose names are subscribed in the foregoing instrument, personally
appeared before me, and acknowledge that they signed and delivered the said
instrument as their free and voluntary act for the uses and purposes therein set forth;
and that the seal affixed to the foregoing instrument is the corporate seal of said
corporation and that said instrument was signed and sealed on behalf of said
corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 8 day of Oct, 2010.

[Signature]

Notary Public in and for said State
My commission expires on _____

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847) 498-9990
(847)291-3434 FAX

Prepared by: Cathy Zentz

Deposit in Recorder's Box #254

