BOX 178

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A) POOL NO. LOAN NO. (10047052) [LB0140]

Assignment-Interv. - Recorded

PREPARED BY SECURITY CONNECTIONS, INC.

LBPS 14523 SW MILLIKAN WAY, #200 BEAVERTON, CL 37005 ATTN



Doc#: 1032004054 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/16/2010 08:46 AM Pg: 1 of 3

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED,	MURIGICE ELECT	IRONIC REGISTRA	TION SYSTEMS,	INC. AS NOMINEE FOR	2
CLASSIC HOME FINANCIAL,	INC,				-
3					
located at 3300 S.W.	<u>. 34TH AVETU</u>	S, SUITE 101	, OCALA, FL	34474	
hereby grants, assignments, assignments	gns, and tra	usfers to MA	NIE MAE ("FEDI	TRAL NATIONAL MORTGE	Œ
ASSOCIATION")	<u></u>				
	<u> </u>	Ο,			
located at 14221 DAI	LLAS PARKWAY,	, SUITE 1000	DALLAS, TX	75254	
			/x		
all the rights, titl	le and intere	est of under	signed in an	d to that certai	n
Real Estate Mortgage	e dated <u>APRII</u>	L 21, 2008	_, executed	by SHIRLEY TILIM	AN
			<u> </u>		
 			' (0),		
					
to MORIGIGE RESCIPONIC REGIS	TRATION SYSTEMS, 1	INC. AS NOMINEE PO	CLASSIC HOME IN	PICIAL, INC	
	<u> </u>			3	
and recorded on MAY	5, 2008 ,	in liber/ca	abinet	at page(s)/
drawer	document/	instrument :	no. <u>08126450</u>	80 microf	
number				00, 29-08-115-31-0000	
in the		plat of g	COOK	Cou	nty
Illinois described h	mereinafter a	as follows:			•
LOT 9 AND 10 IN BLOCK 4	IN YOUNG AND R	YAN'S ADDITION	TO HARVEY, A	SUBDIVISION OF THE	
NORTH 1/2 OF THE SOUTHER	AST 1/4 AND THE	. SOTTHWEST 1/4	OF THE CONTROL	30T 1/A OF 11CF	
NORTHNEST FRACTIONAL 1/4 PRINCIPAL MERIDIAN, IN C	OF SECTION 8,	TUMNSHIP 36 N	ORIH, RANGE 14	, EAST OF THE THIRD	
**************************************		LLINUIS.			

Property Address: 14516 LEXINGTON AVENUE, HARVEY, IL 60426

J=LB8040110AI.s.04491 MIN 100527900000120900 MERS PHONE: 1-888-679-6377

P=S.002.00033.83

Page 1 of 2

Record and Return To: Pierce and Associates 1 N. Dearborn ST. Fl 13 Chicago, IL_60602-4321 PB# 1033525

1032004054 Page: 2 of 3

Loan No. (1004705) NO. FICIAL COPY

Togeth Mortga	er with	all rights	accrued or	to accrue	under said Rea	al Estate
		R 4. 2010	but	effective	AUGUST 1, 201	n
		MOI AS	XTGAGE ELECTRO NOMINEE FOR C	NIC REGISTRA LASSIC HOME	ATION SYSTEMS, INC FINANCIAL, INC	•
				,		
			(12		
			BY	Livers	<u> </u>	
		5	CARMEN			
		0	ASSIST	ANT SECRETA	ARY	
		100	$\overline{}$	1 0		
		C/X	BY	1tole		
		4		HIGUEY	0	
STATE	OF <i>IDAHO</i>		ASSISTA	INT SECRETA	ARY	
COUNTY	OF BONN	EVILLE				
On MOV	FMDFD A	2010	hofano	FD1/4/2017	. .	
appear	ed CARME	N RIVERA	before of I		LL EBECCA HIGLEY	personally
person	ally kno	own to me	(or proved	to me on	the basis of	satisfactory
eviden	ce) to be	e the perso	on(s) who ex	ecuted the	within instru	ment as
ASSIST	ANT SECRI	<u>ETARY</u>		- 4	and ASSIST	ANT SECRETARY
execut	ed it.			and acknow	vledged to me t	he corporation
_	`		_			
	11	1 de	. 00		4	
KRYSTA	T. HAT.T.	COMMISSION	EXP. 11-14	-111		
	public	(<i>-</i> 221 . 11 11	- - - - - - - - - -	1	
					0,	
		parent.			O_{i}	C.
		1 RYS	ALHALL			
			Y PUBLIC			,C)
		Sir.iE(OF.DAHO		PREPAR	ED BY:
					//	, /
					Karleen /W/	aughen
					KARLEEN MA	UGHAN LOGY DRIVE
				•	IDAHO FALL	B, ID 83401

MIN 100527900000120900 MERS PHONE: 1-888-679-6377 J=LB8040110AI.s.04491

Page 2 of 2

P=S.002.00033.83 C=s.125.0107 (NMRI.IL)

1032004054 Page: 3 of 3

Coot County Clart's Office

UNOFFICIAL COPY

EXHIBIT "A": LEGAL DESCRIPTION

LOT 9 AND 10 IN BLOCK 4 IN YOUNG AND RYAN'S ADDITION TO HARVEY, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 29-08-116-033-0000 29-08-116-034-0000

Commonly known as:

14516 LEXINGTON AVENUE HARVEY, IL 60426

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA1033525