

# UNOFFICIAL COPY

**BOX 178**

Record and Return To:  
Pierce and Associates  
1 N. Dearborn ST. Fl 13  
Chicago, IL 60602-4321  
PB# 1032603



Doc#: 1032004030 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/16/2010 08:31 AM Pg: 1 of 3

**INSTRUMENT PREPARED BY AND**

LBPS  
14523 SW Millikan Way, #200  
Beaverton, OR 97005

Loan: 9922064  
MIN 100013017576863577  
APN / Tax ID:

This area for recording office use

## Corporate Assignment of Mortgage/Deed of Trust

**Effective Date:** 07/01/10

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

**Fannie Mae ("Federal National Mortgage Association") in care of IBM Lender Business Process Services, Inc.**

with an address of **14523 Southwest Millikan Way, Suite 200, Beaverton, OR 97005**

All beneficial interest under that certain Mortgage/Deed of Trust dated **08/21/2008** and executed by **RAFAEL NUNEZ** the original lender being **JPMORGAN CHASE BANK, N.A.**, in the original amount of **\$195,225.00**

Recorded on **08/27/2008** as Instrument No. **0824026368** of Official Records in the County Recorder's office of **COOK**, State of Illinois.

**Property Address:** 3551 W 60TH ST, CHICAGO, IL 60629

**See attached legal description**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this Mortgage/Deed of Trust.

**MERS is Mortgage Electronic Registration Systems, Inc.**

  
\_\_\_\_\_  
**Name:** Justin Rauh  
**Title:** Assistant Secretary

LBPS

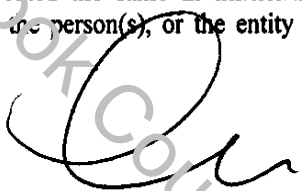
# UNOFFICIAL COPY

Loan: 9922974  
MIN 100013017076863577

STATE OF OR  
COUNTY OF Washington

On 11/9/2010 before me, **Lori Umberger**, Notary Public, Personally appeared **Justin Rauh**, who is the **Assistant Secretary of Mortgage Electronic Registration Systems, Inc.**, Personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



\_\_\_\_\_  
Lori Umberger, Notary Public



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**9922964**

**LEGAL DESCRIPTION**

**LOT 21 IN BLOCK 2 IN EBERHART'S SUBDIVISION OF THE SOUTH ¼ OF THE NORTHWEST ¼ OF THE  
SOUTHEAST ¼ OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PERMANENT INDEX NUMBER:**

**19-14-408-003**

Property of Cook County Clerk's Office

LBPS