

UNOFFICIAL COPY

NAME: ROSS, ALICIA

Loan#:

ASSIGNMENT OF MORTGAGE



Doc#: 1032012035 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/18/2010 09:02 AM Pg: 1 of 2

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. M.E.R.S. INC. AS NOMINEE FOR CAPITAL ONE HOME LOANS, INC.,, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse, set over and deliver to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP. (hereinafter called the Assignee), its successors and assigns, prior to 09/01/10, the following described mortgage:

Date: November 26, 2007 Amount of Debt: \$ 104,000.00

Mortgagor: ALICIA ROSS;

Mortgagee: M.E.R.S., INC. M.E.R.S. INC. AS NOMINEE FOR CAPITAL ONE HOME LOANS, INC.,, its successors and/or assigns

Recorded on January 9, 2008 As Document 0800915028 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

UNIT 4525. 2 W. IN THE LEMURIAN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: THE SOUTH 11 FEET 6 INCHES OF LOT 4 IN THE RESUBDIVISION OF LOTS 4, 5 AND 6 TOGETHER WITH PRIVATE ALLEY ADJOINING SAID LOTS IN CLARKS AND SHARPS SUBDIVISION OF LOTS 1 TO 4 IN BLOCK 5 IN WALKER AND STINSON'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. PARCEL 2: LOT 1 IN THE SUBDIVISION OF LOTS 6 AND 7 IN BLOCK 5 IN WALKER AND STINSON'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. SITUATED IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 20-02-312-048-1012

Commonly known as: 4525 SOUTH DREXEL BOULEVARD #2W, CHICAGO, IL 60653

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation

CFP

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or warranty by Assignor, express or implied.

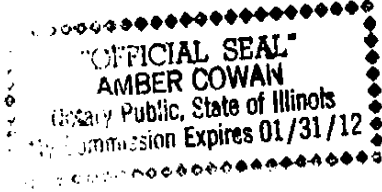
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (M.E.R.S., INC.)

By: Andrew Nelson
Certifying Officer

State of Illinois)
 ss.
County of Cook)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Andrew Nelson Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me
this 9.3.10
Amber Cowan
Notary Public



Prepared by & RETURN TO:
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1023113

Property of Cook County Clerk's Office