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Doc#: 1032012142 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/16/2010 10:28 AM Pg: 1 of 4

ASSIGNMENT OF MORTGAGE

Borrower(s) Dharni, Jasbinder and Jeewan

Property Address 2004 N. Lexington Dr. Unit 255D, Palatine, IL 60074

PB# 10-19713 Client Code UHTX County Cook

*ATTENTION RECORDER:

This page has been added to provide the required 3x5" space for the recording information and microfilming of this document.

Please record and return to:

PIERCE & ASSOCIATES, P.C.
1 NORTH DEARBORN
SUITE 1300
CHICAGO, IL 60602

Thank You

BOX 178**UNOFFICIAL COPY**

Drafted by: Chloe Crow
 Please Return To:
 Nationstar Mtg
 350 Highland Dr.
 Lewisville, TX 75067
 469-549-2000

Loan # 0596507287

ASSIGNMENT OF DEED OF TRUST

County of COOK, State of Illinois

Know all Men by These Presents:

That Mortgage Electronic Registration Systems, Inc., as nominee for AMERICAN LENDING GROUP, INC. acting herein by and through its duly authorized officers, herein after called transferor, of the County of DENTON, State of TEXAS, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by Nationstar Mortgage, LLC, 350 Highland Dr, Lewisville, TX 75067 herein after called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the herein after described indebtedness.

AND Transferor further Grants, Sells, and conveys unto the Transferee, all rights, title, interest, and liens owned or held by the Transferor in the herein after described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said Transferee, Transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which Transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by **DHAMI, JASBINDER AND JEEWAN** payable to the order of **AMERICAN LENDING GROUP, INC.** in the sum of (\$ 130,000.00) dated 4/14/2006 and bearing interest and due and payable in monthly installments as therein provided.

Recording Date: 5/1/2006**Instrument No: 0612102282**

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of COOK County, Illinois and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in COOK County, Illinois to wit:

Property Address: **2004 NORTH LEXINGTON DRIVE UNITE 255D, PALATINE, IL 60074, , ILLINOIS**

SEE LEGAL AS PER ATTACHED EXHIBIT A

EXECUTED, without recourse and without warranty on the undersigned this 3rd day of November, 2010

Record and Return To:

Pierce and Associates
 1 N. Dearborn ST. Fl 13
 Chicago, IL 60602-4321
 PB# 1019713

CNTX

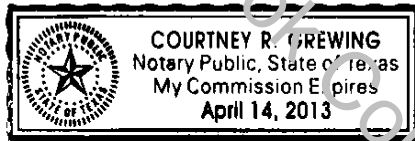
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Mortgage Electronic Registration Systems, Inc., as nominee for AMERICAN LENDING GROUP, INC.

BY: *Christine Odom*
Name: CHRISTINE ODOM
Title: VICE PRESIDENT

State of TEXAS
County of DENTON ss:

BEFORE ME, the undersigned, a Notary Public in and for the state aforesaid, on this 3rd day of November, 2010 personally appeared CHRISTINE ODOM, VICE PRESIDENT of Mortgage Electronic Registration System, Inc., as nominee for AMERICAN LENDING GROUP, INC., and known to me to be the person whose name is subscribed to foregoing instrument and acknowledged to me that this person executed the same purposes and considerations therein expressed, as the act and deed of said corporation and in the capacity therein stated.



C. Grewing
Notary Public In And For
The State of TEXAS
County of Denton
Printed Name: Courtney Grewing
My Commission Expires: 4-14-13

CNTX

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EXHIBIT "A": LEGAL DESCRIPTION

UNIT 255-D, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HERITAGE MANOR, IN PALATINE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22165443, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 02-01-102-053-1202

Commonly known as:

2004 NORTH LEXINGTON DRIVE UNIT 255D
PALATINE, IL 60074

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA1019713

Property of Cook County Clerk's Office