# **UNOFFICIAL CC**

Citywide Title Corporation 850 West Jack on Blvd., Surte 320

Chicago, 1L 66537

Doc#: 1032012185 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/16/2010 11:09 AM Pg: 1 of 3

After recording mail to **Recorded Documents** JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, L. 71203 429400779765

Prepared by: Joe Xiong

### SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is bereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certair mortgage deed recorded in Official Record as Document 0708035011, at Volume/Book/Ree! Image/Page -, Recorder's Office, Cook County, Illinois, upon the following premises to w.t:

### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMor	an Chase Bank, N.A., , does hereby waive the
priority of its mortgage referenced above, in fa	
successors and assigns, executed by Kristy M	
Septembox, 2016, in an amount not to exc	ceed \$181,730.00 and recorded in Official Record
	, Recorder's Office, Cook County, Illinois and
upon the premises above described. JPMorgan Chase Bank N.A., , mortgage shall be	
unconditionally subordinate to the mortgage to	Chase, its successors and assigns, in the same
manner and with like effect as though the said later encumbrance had been executed and	
recorded prior to the filing for record of the JPI	Morgan Chase Bank, N.A., / mortgage, but without
n any manner releasing or relinquishing the lie	en of said earlier encumbrance upon said
premises. *Klancurrent horewith.	
* MONORYEAT NOISOUTT.	

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 15th day of September, 2010.

1032012185 Page: 2 of 3

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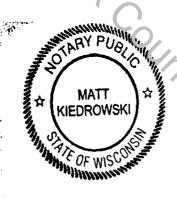
### STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 15th day of September, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Andrew J Hornyak, AVP, personally known to me or proved to me on the papis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 4/2/

Notary Public

Clort's Office



1032012185 Page: 3 of 3

## **UNOFFICIAL COPY**

File No.: 147773

#### **EXHIBIT A**

LOT 8 IN CRESCENT GREEN, BEING A SUBDIVISION OF LOT 2 (EXCEPT THE NORTH 100.00 FEET OF THE EAST 100.00 FEET THEREOF), THE SOUTH 317.00 FEET OF LOT 3 AND ALL OF LOT 4, IN ARTHUR T. MCINTOSH & COMPANY'S 155TH STREET FARMS, A SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER AND THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address. 15129 Long, the My Forest TL 60452 Of County Clert's Office