



When Recorded Mail To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1032017040 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/16/2010 09:19 AM Pg: 1 of 2

Loan #: 1190090796

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **JAMES W OBRIEN** to CHASE MANHATTAN MORTGAGE CORP. bearing the date 08/18/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page , as Document Number 0330115002.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

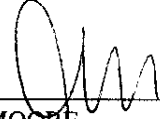
SEE ATTACHED EXHIBIT A
Known as: 1050 TROOST AVE, FOREST PARK, IL 60130
PIN#: 15-13-312-008-0000

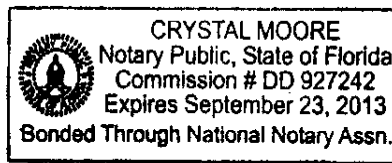
Dated: 10/18/2010
CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

By: 
BRYAN BLY, VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/18/2010 by BRYAN BLY, the VICE PRESIDENT of CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.


CRYSTAL MOORE
Notary Public/Commission expires: 09/23/2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12686622 _1 PRIME CJ2764248 form1/RCNIL1



12686622

Handwritten notes and signatures on the right margin, including a vertical list of letters and a signature at the bottom.

UNOFFICIAL COPY

C:\CJ2764248\ 036_1190090796_018 (1209x232x2 tiff)

LOT 22 AND THE SOUTH 1/2 OF LOT 23 IN BLOCK 26 IN JOSEPH K. DUNOP'S
SUBDIVISION OF BLOCKS 17, 26, 27 AND 29 IN DUNLOP'S ADDITION TO OAK PARK, A
SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST
1/2 OF THE SOUTHWEST 1/4 LYING EAST OF DES PLAINES AVENUE IN SECTION 13,
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office