



Doc#: 1032019047 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/16/2010 10:20 AM Pg: 1 of 2

When Recorded Return To:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0024567539  
Investor: FNMA  
Inv Loan #: 4005538136  
Effective Date: 10/01/2010

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE BANK USA, N.A., WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for FEDERAL NATIONAL MORTGAGE ASSOCIATION c/o IBM Lender Business Process Services Inc., A DELAWARE CORPORATION, WHOSE ADDRESS IS 14523 SW Millikan Way #200, Beaverton, OR 97005, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said mortgage/deed of trust dated 06/22/2007, and made by FRAZIER HOWARD AND SHIRLEY HOWARD to CHASE BANK USA, N.A. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0718305274 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 16 IN BLOCK 6 IN WEST PULLMAN, A SUBDIVISION IN THE NORTHWEST QUARTER AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 25-28-106-033  
known as: 11938 S EGGLESTON AVE, CHICAGO, IL 60628

Date: 10/30/2010

CHASE BANK USA, N.A.

By: [Signature]  
BRYAN BLY  
VICE PRESIDENT

form5/FRMIL1



\*12372574\*

S [Signature]  
P [Signature]  
S [Signature]  
M [Signature]  
SC [Signature]  
E [Signature]  
INT [Signature]

# UNOFFICIAL COPY

**Loan #: 0024567539**  
**Investor: FNMA**  
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**Effective Date: 10/01/2010**

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 30th day of October in the year 2010, by BRYAN BLY as VICE PRESIDENT for CHASE BANK USA, N.A.. He/she is personally known to me.



CHRISTOPHER JONES  
Notary Public - State of FLORIDA  
Commission expires: 08/03/2012

Christopher Jones  
Notary Public, State of Florida  
Commission # DD 811078  
Expires August 03, 2012  
Bonded Through National Notary Assn.

**Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

CHFMA 12372574 -- CHFNMAMERS3 CJ2782875 MFR 100013000245675395 MERS PHONE 1-888-679-MERS form5/FRMIL1



\*12372574\*

Property of Cook County Clerk's Office