



Doc#: 1032019117 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/16/2010 01:04 PM Pg: 1 of 2

When Recorded Return To:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1064110941  
Investor: FNMA  
Inv Loan #: 1703032292  
Effective Date: 10/01/2010

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for FEDERAL NATIONAL MORTGAGE ASSOCIATION c/o IBM Lender Business Process Services Inc., A DELAWARE CORPORATION, WHOSE ADDRESS IS 14523 SW Millikan Way #200, Beaverton, OR 97005, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48701-2026).

Said mortgage/deed of trust dated 12/08/2006, and made by JUAN A BANUELOS to JPMORGAN CHASE BANK, N.A. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0701026134 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

THE SOUTH 18 FEET OF LOT 26 AND THE NORTH 18 FEET OF LOT 25 IN BLOCK 1 IN CHICAGO TITLE AND TRUST COMPANY 3RD ADDITION TO SUMMIT IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 18-12-406-039-0000  
known as: 5343 S 72ND CT, SUMMIT, IL 60501

Date: 10/30/2010

JPMORGAN CHASE BANK, N.A.

By: [Signature]  
BRYAN BLY  
VICE PRESIDENT

form5/FRMIL1



\*12397182\*

S Yes  
P 2  
S N  
M N  
SC Yes  
E Yes  
INT Yes

# UNOFFICIAL COPY

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**Investor: FNMA**  
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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 30th day of October in the year 2010, by BRYAN BLY as VICE PRESIDENT for JPMORGAN CHASE BANK, N.A.. He/she is personally known to me.

*Property of Cook County Clerk's Office*

\_\_\_\_\_  
CHRISTOPHER JONES  
Notary Public - State of FLORIDA  
Commission expires: 08/03/2012

Christopher Jones  
Notary Public, State of Florida  
Commission # DD 811078  
Expires August 03, 2012  
Bonded Through National Notary Assn.

**Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

CHFMA 12397182 -- CHFNMAMERS3 CJ2782875 MEN 100013010641109410 MERS PHONE 1-888-679-MERS  
form5/FRMIL1



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