## 2010 1:29PMUNOFFICIAL COPY 4948-7P. 5

## ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 4000213092

DOME NO: 4000220



Doc#: 1032029061 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/16/2010 11:32 AM Pg: 1 of 2

## 

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE IDAHO FALLS. ID 83401
PH: (208)528-3895
ATT: KARLEEN MAUGHAN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, OF TISCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR, AMERIQUEST
MORTGAGE SECURITIES INC., ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2005-AR3,
located at 1761 E ST ANDREW L, SANTA ANA, CA 92705
hereby grants, assigns, and transfers to AMERICAN HOME MORTGAGE SERVICING, INC.
neteby granes, appropriate to the control of the co
located at 1525 S BELTLINE RD COPPELL, TX 75019
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated APRIL 25, 2003 , executed by EIHEAL MONUEL, SR.
to ARGENT MORTGAGE COMPANY, LLC
and recorded on MAY 16, 2003 , in liber/cabinet at page(s)/
(1) A WELL   A TO CHIRCITO   ATTO CT A WELL   A TO CHIRCITO   ATTO CT A WELL   ATTO CT A TO CHIRCITO   ATTO CT A TO CHIRCITO   ATTO CT A TO CHIRCITO   ATTO CT A TO CT
number pin number 1622407038000 County
Illinois described hereinafter as follows:
LOTS 38 AND 39 IN BLOCK 3 IN MOORE'S SUBDIVISION OF LOT 1, IN THE SUPERIOR COURT PARTITION OF THE WEST 60 ACRES NORTH OF SOUTHWESTERN PLANK ROAD OF THE SOUTHWEST 1/4 OF
SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK V
COUNTY, ILLINOIS.
CCATTI, HIMITOUP.

Property Address: 1641 S PULASKI RD CHICAGO, IL 60623

THE BOX HANGE HEIGHTER \$1 THE ALL RICH

J=AM8010109AI.s.01313

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ys no nos

1032029061 Page: 2 of 2

## 2010 1:29PMUNOFFICIAL COPY 10. 4948 P. 6

Loa. No. 4000213092

Together with all rights accrued or to accru	e under said Real Estate	
anchtal		
Dated OCTOBER 6, 2010, but effective	re OCT 2 5 2010	
	20 CONTINUE 20	
DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR, AMERIQUEST MORTGAGE SECURITIES INC., ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2005-AR3		
BY WWW		
ву	Tamara Foye Vice President	
	Christopher Corcoran	
	Vice President	
STATE OF California)	AICE I TOOM	
COUNTY OF Orange		
COUNTY OF		
On OCTOBER 6, 2010 , before he David Trin		
Tomora FOVA	Christopher Corcoran	
to me	on the basis of satisfactory	
evidence) to be the person(s) who executed	CHE ATCHTH THE CT CHICAGO	
Vica Drocident	and AICE   (62/06/1/	
and act	nowledged to me the corporation	
executed it.	<b>A</b>	
	/// <b></b>	
N H /	DAVID TRINH	
Dand Win	Commission # 1779775	
David Trinh	Notary Public - California 💈	
Notary public	Orange County	

PREPARED 37

My Comm. Expires Dec 9, 2011

KARLEEN MAUGHAN 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401

P=S.002.00001.223 C=s.047.0019 (NMRI.IL) J=AM8010109AI.s.01313

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