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LOAN NUMBER 21072112
RELEASE NUMBER 2010

Doc#: 1032029089 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/16/2010 12:40 PM Pg: 1 of 1

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That WEST SUBURBAN BANK of the county of Kane and state of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARIE PIKUL heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 14TH day of SEPTEMBER, 2007 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 0726308197, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: LOT 9 IN BLOCK 3 IN KIRCHMANN'S AUSTIN AVENUE AND 19TH SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-20-410-025
Address(es) of premises: 1816 S 59TH AVE., CICERO, IL. 60804
Witness our hands and seals, this OCTOBER 29, 2010

Kevin J. Bussey

Kevin G. Carani

COUNTY OF KANE }

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KEVIN G. CARANI personally known to me to be the Vice President of West Suburban Bank, a Illinois Banking Corporation, and KEVIN J. BUSSEY, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

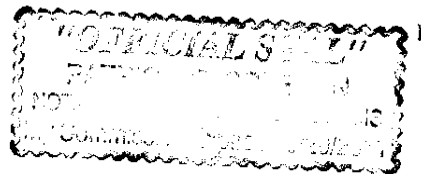
GIVEN under my hand and notarial seal this OCTOBER 29, 2010.

Patricia R. Coleman

NOTARY PUBLIC

This instrument was prepared by MARINA CANTU
101 North Lake Street
Aurora, IL 60506

MAIL TO:
MARIE PIKUL
1816 S. 59TH AVE.
CICERO, ILLINOIS 60804



S YES
P 1
S NO
M NO
SC YES
E YES
INT YES