## **UNOFFICIAL COPY**

Recording Requested By: AURORA LOAN SERVICES

When Recorded Return To: THEODORE SCHULTZ AURORA LOAN SERVICES LLC. 2617 COLLEGE PARK P.O. BOX 1706 Scottsbluff, NE 69363-1706



Doc#: 1032029097 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/16/2010 12:54 PM Pg: 1 of 2

## **RELEASE OF MORTGAGE**

AURORA LOAN SERVICES L'.C. : :0031001589 "FEIGHTNER" Lender ID:J63/001/0031001589 Cook, Illinois MERS #: 100031209906515067 V&U #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by THOMAS K. FEIGHTNER AND KRISTIN A. FEIGHTNER, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 06/09/2005 Recorded: 07/15/2005 as Instrument No.: 0519645055, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 172 IN SOUTH BARRINGTON LAKES, UNIT NO. 3, BEING A SUBDIVISION OF PART OF SECTION 27. TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 25, 1978 AS DOCUMENT 24599769 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENTS LR3041884. IN COOK COUNT, ILLINOIS.

Assessor's/Tax ID No. 01-27-103-004-0000

Property Address: 44N LIBERTY DR, SOUTH BARRINGTON, IL 60010

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S / S P \_ B S \_ M M \_ M SC Y S E \_ N

1032029097 Page: 2 of 2

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY IT'S SUCCESSORS AND ASSIGNS

On October 18th, 2010.

Вν THEODORE SCHULTZ, Vice-President

STATE OF Nebraska **COUNTY OF Scotts Bluff** 



ON October 18th, 2010, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared THEODORE SCHULTZ, Vice-President, personally known to me (or proved to me on the basis of satisfacton evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to n.a. nat he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and reficial seal,

IRENE GUERRERO

Notary Expires: 09/14/2013

GENERAL NOTARY - State of Nebraska **IRENE GUERRERO** My Comm. Exp. Sept. 14, 2013

(This area for notarial seal)

EVICES OFFICE Prepared By: Lawrence Leseberg, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706

308-635-3500