Recording Requested BUNOFFICIAL COPY
RICHMOND MONROE GROUP

When Recorded Return To:

RICHMOND MONROE GROUP PO Box 458 Kimberling City, MO 65686 Doc#: 1032031030 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 11/16/2010 10:35 AM Pg: 1 of 2



SATISFACTION

ING Bank #:902905713 "Schreiber" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that ING BANK, FSB holder of a certain mortgage, made and executed by DAVID SCHREIBER AND KERYN SCHREIDER, HUSBAND AND WIFE, originally to ING BANK, FSB, in the County of Cook, and the State of Illinois, Dated: 07/01/2005 Recorded: 07/02/2008 as Instrument No.: 0818455068, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 16 (EXCEPT THE NORTH 10 FEET THEREOF) AND ALL OF LOT 17 TOGETHER WITH THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJACENT TO SAID LOT 16 (EXCEPT THE NORTH 10 FEET THEREOF) AND LOT 17, IN BLOCK 1 IN EVANSTON MANOR, BEING A SUEDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 10-15-412-053-0000

Property Address: 4200 GROVE STREET, SKOKIE, IL 60076

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly exercited the foregoing instrument.

ING BANK, FSB On October 8th, 2010

Christopher Pierce, Vice-President

S 1/65 D 2 S 1/0

M yes

SC <u>MS</u>

INTM

1032031030 Page: 2 of 2

SATISFACTION Page 2 of UNOFFICIAL COP

STATE OF Minnesota **COUNTY OF Benton**

On October 8th, 2010, before me, TAMMY L. DESMARAIS, a Notary Public in and for Benton in the State of Minnesota, personally appeared Christopher Pierce, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TAMMY L. JESMARAIS

Notary Expires: 01/31/2015

TAMMY L. DESMARAIS NOTARY PUBLIC - MINNESOTA My Comm. Exp. Jan. 31, 2015 (Mis area for notarial seal)

Hoover, Cook County Clark's Office Prepared By: Gv an Hoover, RICHMOND MONROE GROUP 15511 STATE HWY 13, BRANSON WEST, MO 65737 417-447-2931