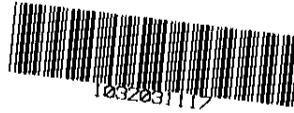


# UNOFFICIAL COPY

**BOX 178**

SELECT PORTFOLIO SERVICING, INC.



Doc#: 1032031117 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/18/2010 04:29 PM Pg: 1 of 3

BILL KOCH  
SELECT PORTFOLIO SERVICING, INC.  
3815 SOUTH WEST TEMPLE  
SALT LAKE CITY, UT 84115

Record and Return To:  
Pierce and Associates  
1 N. Dearborn ST. Fl 13  
Chicago, IL 60602-4321  
PB# 1032177

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #: 0011817392 "LOZANO"  
INVESTOR #: U18  
MERS #: 100176105101252578

Assignment Prepared on: November 1st, 2010.

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. ITS SUCCESSORS AND ASSIGNS at C/O SELECT PORTFOLIO SERVICING, INC. 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115.  
Assignee: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS INDENTURE TRUSTEE, ON BEHALF OF THE HOLDERS OF THE ACCREDITED MORTGAGE LOAN TRUST 2005-4 ASSET BACKED NOTES at C/O SELECT PORTFOLIO SERVICING, INC. 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115.

Executed By: MOISES LOZANO AND SAN JUANA RUIZ, AS JOINT TENANTS To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION

Date of Mortgage: 10/21/2005 Recorded: 11/09/2005 as Instrument No.: 0531305070 In Cook, Illinois.

Assessor's/Tax ID No. 12-21-321-055-0000

Property Address: 3227 ERNST ST, FRANKLIN PARK, IL 60131

Legal: LOT 38 AND THE NORTH 8 1/3 FEET OF LOT 37 AND THE SOUTH 10 FEET OF LOT 39 IN BLOCK 61 IN THE THIRD ADDITION TO FRANKLIN PARK IN SECTIONS 21 AND 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 12-21-321-055-0000

CKA: 3227 NORTH ERNST, FRANKLIN PARK, ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with other evidence of indebtedness, said Mortgage having an original principal sum of \$265,500.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and also the said property unto the said Assignee forever, subject

\*SOM\*SOMAMRC\*11/01/2010 01:47:07 PM\* AMRC83AMRC00000000000000448379\* ILCOOK\* 0011817392 ILSTATE\_MORT\_ASSIGN\_ASSN \*S1B\*S1BAMRC\*

FCC

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS")

On NOV 09 2010

By: *Jeff Young*  
Jeff Young, Vice President

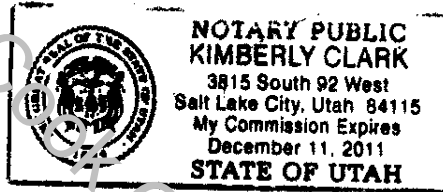


STATE OF Utah  
COUNTY OF Salt Lake

On NOV 09 /2010, before me, KIMBERLY CLARK, a Notary Public in and for Salt Lake in the State of Utah, personally appeared, Jeff Young, Vice President, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. ITS SUCCESSORS AND ASSIGNS, personally known to me (proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Kimberly Clark*  
KIMBERLY CLARK  
Notary Expires: 12/11/2011 #572135



(This area for notarial seal)

Prepared By: BILL KOCH, SELECT PORTFOLIO SERVICING, INC. 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115

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EXHIBIT "A": LEGAL DESCRIPTION

LOT 38 AND THE NORTH 8 1/3 FEET OF LOT 37 AND THE SOUTH 10 FEET OF LOT 39 IN BLOCK 61 IN THE THIRD ADDITION TO FRANKLIN PARK IN SECTIONS 21 AND 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 12-21-321-055-0000

Commonly known as:

3227 ERNST STREET  
FRANKLIN PARK, IL 60131

PIERCE ASSOCIATES  
Attorneys for Plaintiff  
Thirteenth Floor  
1 North Dearborn  
Chicago, Illinois 60602  
PA1032177

Property of Cook County Clerk's Office