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Doc#: 1032034052 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 11/16/2010 11:19 AM Pg: 1 of 2

Above opice for Recorder's Use Only

CODILIS & ASSOCIATES, P.C. 15W030 NORTH FRONTAGE ROAD BURR RIDGE, IL 60527

ASSIGNMEN [OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Margage Electronic Registration Systems, Inc. a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Chase Home Finance LLC all interests in and under ant certain Mortgage and all rights accrued or to accrue under said Mortgage dated 8/31/2005 executed by

Charles Silva executed the mortgage, however this individual is deceased and is not named as a defendant in this lawsuit
Gloria Castro
Evelyn Silva a/k/a Evelyn J. Silva

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Columbia Mortgage & Funding Corp.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 09/08/2005 as Document Number 0525105302 and which Mortgage covers the following described property, to-wit:

LOT 12 IN E. WALTER HERRICK'S SUBDIVISION OF BLOCK 6 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

1144 N. Spaulding Avenue

Chicago, IL 60651

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PIN 16-02-409-036 IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Authorized Signator this _/2ff day of _\log_\text{OUCMbyr}_, 20/O___. Mortgage Electronic Registration Systems, Inc. BY: Susan K. Trudo Authorized Signator STATE OF Illir oi SS COUNTY OF DuPa AMANDA SHREFF , the undersigned Notary Public, do hereby certify that -Susan K. Trudo who is personally known to me and acknowledged said instrument to be executed by him/her. 1 2 2010 , 20 GIVEN under my hand and Seal this ___ day of **SEAL** O'FICIAL SEAL AMANDA SHREFFLER Prepared by and mail to: MY COMMISSION EXPIRES08/20/14 Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-10-37667 **BOX 70**

DOCUMENT CONTROL DEPT.