



Recording requested by:
Liberty Title & Escrow
Prepared by S
When recorded mail to:
Liberty Title & Escrow
1575 South County Trail
East Greenwich, RI 02818
File No. T110043612-DIL

Doc#: 1032150001 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/17/2010 08:57 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

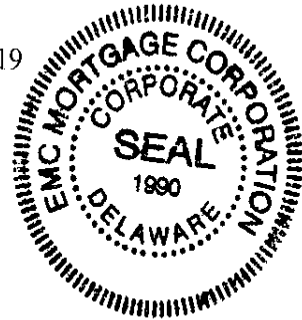
Loan #: 3530001185

For value received, the undersigned, EMC Mortgage Corporation, with an address of 2780 Lake Vista Drive, Lewisville, TX 75067, hereby grants, assigns and transfers to Home Servicing, LLC, all its interest under that certain mortgage from Virgil Martin to MERS as nominee for WMC Mortgage Corp. in the amount of \$136,800.00, dated October 10, 2006 recorded on October 20, 2006 as Document #: 0629301972 with the Cook County Recorder of Deeds, together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Property Address: 7441 South Langley Avenue, Chicago, Illinois 60619

Parcel ID: 20-27-230-015-0000

Dated: 11-4-10



EMC Mortgage Corporation

By *Dre Fuller*
Vice President, *Dre Fuller*

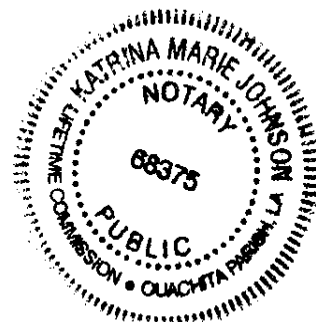
State of *Louisiana*
County of *Ouachita*

On 11-4-10 before me, *Katrina Marie Johnson*, Notary Public, personally appeared *Dre Fuller*, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of *Louisiana* that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: *Katrina Marie Johnson*
Katrina Marie Johnson
Lifetime



UNOFFICIAL COPY

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EXHIBIT "A"

Legal description: The North eighteen (18) feet of Lot twenty (20) and the South half of Lot twenty-one (21) in Block two (2) in Ashford's Subdivision of the South half of Block four (4) in Brookline, being a subdivision of the Southeast quarter of the Northeast quarter of Section twenty-seven (27), Township thirty-eight (38) North, Range fourteen (14) East of the Third Principal Meridian. Situated in Cook County, Illinois.

Subject only to: covenants, conditions and restrictions of record; public and utility easements, existing leases and tenancies, special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments.

Being the same premises conveyed to Virgil Martin by Deed dated October 10, 2006 and recorded October 20, 2006 at the Cook County Recorder of Deeds, as Document #: 0629301071.

Permanent Index #: 20-27-230-015-0000

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