Doc#. 1032157098 fee: \$48.00

| Doc#. 1032157098 fee: \$48.00
| Doc#. 11772010 10 16 AM Pg: 1 of 1 Code County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443 GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: PATTIK MILLER

Loan Number: 0654795326

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COSENTS that, **CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHRISTOPHER T NOVAY, HUSBAND AND WIFE AND ELIZABETH L NOVAK, HUSBAND AND WIFE

Original Mortgagee(S): ABN AMRO MORTGAGE (JR OUP, INC.

Original Instrument No: <u>0701611058</u> Date c<sub>1</sub> Note: <u>01/16/2007</u> Original Recording Date: <u>01/16/2007</u>

Property Address: 5430 BONNIE TRL OAK FOREST, in 50452

Legal Description: LOT 19 IN JESSICA'S SUBDIVISION, BCING A SUBDIVISION OF PART OF THE WEST 1/12 OF THE SOUTHWEST 1/4 OF SECTION 28, NORTH OF THIS IN DIAN BOUNDARY LINE ALSO THAT PART OF THE SOUTHEAST 1/4 OF SECTION 29 WHICH LIES EAST OF (ENTRAL AVENUE, ALL IN TOWNSHIP 36 NORTH. RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 28-28-303-019-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/17/2010.

CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ARN AMRO MORTGAGE GROUP, INC.

By: WALTER H EICHELBERGER

Title: Vice-President

State of MD City/County of Washington

This instrument was acknowledged before me on 11/17/2010 by WALTER HEICHELBERGER, Vice-President of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC TO THE PUBLIC TO

Notary Public: PATTI K MILLER

My Commission Expires:

10/25/2012

Resides in: Washington