

PREPARED BY:
C&L SERVICE CORPORATION
2448 E. 81ST STREET
SUITE 3100
TULSA OK 74137

WHEN RECORDED MAIL TO:
C&L SERVICE CORPORATION
RELEASE DEPARTMENT
2448 E. 81ST STREET
SUITE 3100
TULSA OK 74137

SUBMITTED BY: JOSHUA PARKS

Loan Number: 137-3586272

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **SHAUN DONOVAN, SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY: C & L SERVICE CORPORATION, ATTORNEY IN FACT** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CLARENCE STEINBERG AND HANNAH STEINBERG AS CO-TRUSTEES OF THE STEINBERG FAMILY REVOCABLE TRUST ESTABLISHED UNDER THE LAWS OF THE STATE OF ILLINOIS, SEPTEMBER 22, 2000 AND THEIR SUCCESSORS IN TRUST

Original Mortgagee(S): SECRETARY OF HOUSING AND URBAN DEVELOPMENT

Original Instrument No: 0608902157 Date of Note: 03/15/2006 Original Recording Date: 03/30/2006

Re-Recording Instrument No: 0720422003 Re-Recording Date: 07/23/2007

Property Address: 4838 W HOWARD APT #204 SKOKIE, IL 60077

Legal Description: UNIT 204 AND PARKING SPACE NUMBER 16 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LINCOLN POINT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23790790, IN THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN #: 10-28-230-083-1008,10-28-230-083-1050 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/15/2010.

SHAUN DONOVAN, SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY: C & L SERVICE CORPORATION, ATTORNEY IN FACT

Monique Ivy

By: **MONIQUE IVY**
Title: Assistant Secretary

State of OK }
City/County of Tulsa }

This instrument was acknowledged before me on 11/15/2010 by MONIQUE IVY, Assistant Secretary of SHAUN DONOVAN, SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY: C & L SERVICE CORPORATION, ATTORNEY IN FACT, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Joshua Parks

Notary Public: **JOSHUA PARKS**
My Commission Expires:
01/25/2014
Resides in: Tulsa