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Doc#: 1032103067 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/17/2010 01:19 PM Pg: 1 of 2

When Recorded Mail To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 00414511624173

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **RAVIKUMAR PASUMARTI** to JPMORGAN CHASE BANK, N.A. bearing the date 06/04/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page , as Document Number 0517312160.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Known as: 734 E WHISPERING OAKS CT, PALATINE, IL 60074
PIN#: 03-03-203-064-1056

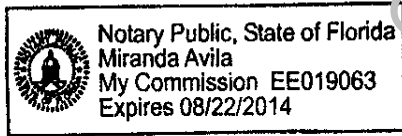
Dated: 10/25/2010
JPMORGAN CHASE BANK, N.A.

By:
CRYSTAL MOORE, VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/25/2010 by CRYSTAL MOORE, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

MIRANDA AVILA
Notary Public/Commission expires: 08/22/2014



Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12750767 _3 HELOC CJ2774573 form1/RCNIL1



12750767

S Y
P 2
S N
M N
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E Y
INT W

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Exhibit "A"

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT PARCEL 1 UNIT 10-E IN WHISPERING OAKS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE PART OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 12, 1993, AS DOCUMENT 93187367, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS PARCEL 2 EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID

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Property of Cook County Clerk's Office