

UNOFFICIAL COPY



Doc#: 1032103101 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/17/2010 02:36 PM Pg: 1 of 2

When Recorded Mail To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1771508237

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **CHRISTOPHER J VIVONE** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 01/22/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document Number 0903440078.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

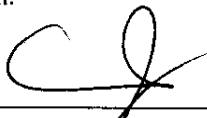
SEE ATTACHED EXHIBIT A
Known as: 1355 W ARGYLE ST #2B, CHICAGO, IL 60640
PIN#: 14-08-314-014-1005

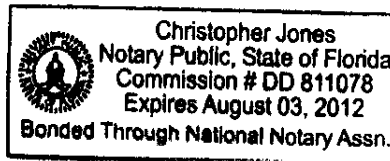
Dated: 10/24/2010
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR GUARANTEED RATE, INC

By: 
BRYAN BLY, VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/24/2010 by BRYAN BLY, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR GUARANTEED RATE, INC, on behalf of said corporation.


CHRISTOPHER JONES
Notary Public/Commission expires: 08/03/2012



Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12738548_4 PRIME CJ2772479 100196368002247263 MERS PHONE 1-888-679-MERS

form1/RCNIL1



12738548

S Y
P 2
S N
M N
SC Y
E Y
INT Y

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Exhibit "A"

LOTS 1 AND 2 AND THE NORTH 10 FEET OF LOT 3 IN THE RESUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING IN THE NORTH LINE OF SAID SOUTH 1/2, 1188.37 FEET WEST OF THE EAST LINE OF SAID 1/4 SECTION; THENCE WEST ALONG THE NORTH LINE OF SAID SOUTH 1/2, 338 FEET; THENCE SOUTHEASTERLY PARALLEL TO CENTER OF GREEN BAY ROAD, 309 FEET MORE OR LESS, TO A POINT IN A LINE PARALLEL TO AND 62 RODS AND 0.7 OF A FOOT NORTH OF THE SOUTH LINE OF SAID SECTION (MEASURED ALONG CENTER OF GREEN BAY ROAD); THENCE EAST ALONG SAID PARALLEL LINE 338 FEET; THENCE NORTHWESTERLY IN A DIRECT LINE TO THE PLACE OF BEGINNING, (EXCEPT THE NORTH 33 FEET OF SAID TRACT TAKEN FOR ARGYLE STREET), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010572572, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.