



When Recorded Mail To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1032103106 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/17/2010 02:37 PM Pg: 1 of 2

Loan #: 1018872645

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by MICHELLE L PIERCE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 12/16/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document Number 1001440006.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Known as: 526 N CLAREMONT AVE UNIT #1, CHICAGO, IL 60612
PIN#: 17-07-117-044-1001

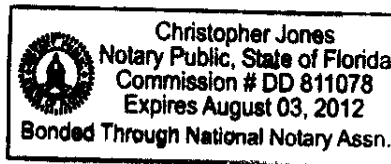
Dated: 10/24/2010
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION

By: [Signature]
BRYAN BLY, VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/24/2010 by BRYAN BLY, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, on behalf of said corporation.

[Signature]
CHRISTOPHER JONES
Notary Public/Commission expires: 08/03/2012



Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12738473 _4 PRIME CJ2772479 100031200010273222 MERS PHONE 1-888-679-MERS

form1/RCNIL1



12738473

S Y
P 2
S N
M N
SC Y
E Y
INT Y/W

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

Exhibit "A"

UNIT 1 IN THE 526 NORTH CLARIMONT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 37 IN BLOCK 24 IN THE CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0020755750, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office