



Doc#: 1032103115 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/17/2010 02:37 PM Pg: 1 of 2

When Recorded Mail To:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1353102540

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by VIKAS SEHGAL to JPMORGAN CHASE BANK, N.A. bearing the date 11/24/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document Number 0933657143.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A  
Known as: 474 N LAKE SHORE DR 3105, CHICAGO, IL 60611  
PIN#: 17-10-222-007-1179

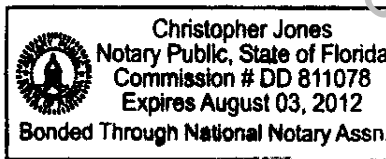
Dated: 10/24/2010  
JPMORGAN CHASE BANK, N.A.

By:   
BRYAN BLY, VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/24/2010 by BRYAN BLY, VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

  
CHRISTOPHER JONES  
Notary Public/Commission expires: 08/03/2012



Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12740444\_4 PRIME CJ2772479 form1/RCNIL1



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# UNOFFICIAL COPY

CACJ2772479; 033\_1353102540\_029 (1429x425x2 tiff)

## Exhibit "A"

Parcel 1: Unit No. 3105 And Parking Spaces Ps264 And Ps325 In 474 North Lake Shore Drive Condominium, As Delineated On A Plat Of Survey Of The Following Described Tract Of Land: Lot 2 In Block 5 In Cityfront Center And Part Of The Ogden Slip Lying Southerly Of And Adjoining Said Lot 2, Being A Part Of The North Fraction Of Section 10, Township 39 North, Range 14, East Of The Third Principal Meridian, Which Plat Of Survey Is Attached As Exhibit C To The Declaration Of Condominium Township Recorded November 10, 2005 As Document No. 0531422075, Together With Its Undivided Percentage Interest In The Common Easements, In Cook County, Illinois.

Parcel 2: Easement For The Benefit Of Parcel 1 As Created By First Amendment To Grant And Declaration Of Non-Exclusive Easement From Chicago Dock And Canal Trust To American National Bank And Trust Company Of Chicago, As Trustee Under Trust Agreement Dated May 1, 1986 And Known As Trust Number 67040 Dated September 30, 1986 And Recorded September 30, 1986 As Document 86446718 And As Amended By First Amendment Recorded July 15, 1988 As Document 88312033 For Ingress And Egress And Navigational Purposes.