

UNOFFICIAL COPY

Doc#: 1032108042 fee: \$50.00
Date: 11/17/2010 03:32 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Prepared by and Return to:
Charles Brown
Brown & Associates
2316 Southmore
Pasadena, TX 77502
713-941-4928

ASSIGNMENT OF MORTGAGE

Min Number 10002460456028073 MERS Telephone No. 1-888-679-6377

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026, does hereby assign and transfer to:

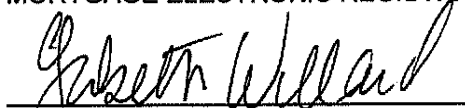
Goldman Sachs Mortgage Company, its successors and assigns, forever
Whose address is c/o Litton Loan Servicing LP 4828 Loop Central Drive, Houston, TX 77081,

All its right, title and interest in and to a certain Mortgage from **WILLIAM THOMAS AND MARION D. THOMAS** to **FIRSTAR BANK, NA.** for **\$85,500.00** dated **10/20/2000** of record on **10/31/2000** in Book **7049** Page **0079** at Document Number **00855297**, in the Cook County Clerk's Office, State of IL.

Property Address: 17 East 103rd Street, Chicago, IL 60628
Legal Description: SEE ATTACHED EXHIBIT "A"
Parcel: 25-151-070-060-000

Executed this 11-11-2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.


By: Elizabeth Willard
Title: Assistant Secretary

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CORPORATE ACKNOWLEDGEMENT

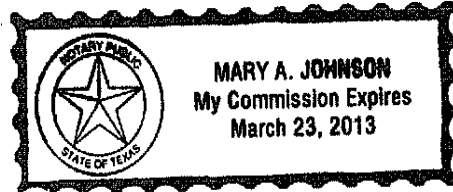
State of Texas

County of Harris

On 11-11-2010, before me, the undersigned Notary Public, in and for said state and county, personally appeared Elizabeth Willard the Assistant Secretary of Mortgage Electronic Registration Systems Inc, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.



Notary Public in and for the State of Texas
Notary's Printed Name: Mary A. Johnson
My Commission Expires: 3/23/2013



Mortgage for \$85,500.00 dated 10/20/2000

Harris County Clerk's Office

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EXHIBIT "A"

THE WEST 19 1/3 FEET OF LOT 66 AND THE EAST 13 1/3 FEET OF LOT 67 IN KUPER'S ADDITION TO PULLMAN A SUBDIVISION OF THE NORTH 7.5 CHAINS OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPTING THE SCHOOL LOT CONVEYED BY DEED, APRIL 16, 1859 AND RECORDED AS DOCUMENT 25168, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office