Doc#. 1032108020 fee: \$48.00

Att: 11/1/12010 08 30 AW/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

JAMES HALL, PAMELA HALL 334 David Ct Unit D Bartlett IL 60103

SUBMITTED BY: Kirt Larsen

DOCID_0001602649092505N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE CONSENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereouldoes hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAMES HALL, PAMULA HALL

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.
Original Instrument No: 0711309155

Date of Note: 03/29/2007

Property Address: 334 DAVID COURT #D BARTI ETT, IL 60103

Legal Description: Lot N/A Block N/A Township N/A UNIT D, IN BUILDING NUMBER 16 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCY L OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"); BLOCK 2 IN BARTLETT GREEN 1 UNIT 2 55 ING A RESUBDIVISION OF BLOCKS 3,11,12,13,14 AND 15 IN HO. STONE AND COMPANY'S TOWN ADDITION TO BARTLETT AS RECORDED JULY 23, 1929 AS DOCUMENT NUMBER 10435526 AND ALL IN THE SOUTH WFST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SAID SURVEY IS ATTACHJB AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY TEKTON CORPORATION AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS ON JULY 7, 1971, AS DOCUMENT NUMBER 21967706 AND AMENDED BY INSTRUMENT RECORDED AUGUST 17, 1972 AS DOCUMENT NUMBER 22019038, TOGETHER WITH AN UNDIVIDE 2.1399 PERCENT INTEREST IN SAD PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED ANT) SET FORTH TN SAID DECLARATION AND SUPLYFY) IN COOK COUNTY, ILLINOIS.

PIN #: 06-35-304-042-1028

County: Cook County, State of L

Original Recording Date: 04/23/2007

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/16/2010.

Mortgage Electronic Registration Systems, Inc.

Bethany Smith

By: Bethany Smith Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 11/16/2010 by Bethany Smith, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC
KIRT LARSEN
582715
COMMISSION EXPIRES
MAY 19, 2014
STATE OF UYAH

Notary Public: Kirt Larsen My Commission Expires:

05/19/2014 Resides in: Cache