

UNOFFICIAL COPY

Doc#: 1032108114 fee: \$48.00
Date: 11/17/2010 09:22 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Recording Requested By:

ReconTrust Company

Prepared By:

Debora C. Cox
450 E. Boundary St.
Chapin, SC 29036

WHEN RECORDED MAIL TO:

CoreLogic
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin SC 29036

SUBMITTED BY: Debora C. Cox

Loan Number:
Case #: **12196859**

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Bank of America, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CEZAR G MANTEA
Original Mortgagee(S): BANK OF AMERICA, N.A.
Original Instrument No: 0719402016 Date of Note: 06/15/2007 Original Recording Date: 07/13/2007

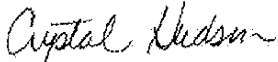
Property Address: 2400 W BALMORAL AVE APT 3B CHICAGO, IL 60625

Legal Description: **PARCEL 1: UNIT 2400-3B IN THE PALMORAL COURTS CONDOMINIUMS I, AS DELINEATED ON A SURVEY ON THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF THE SOUTH 1/2 OF LOT 3 (EXCEPT THAT PART OF SAID LOT FALLING IN JOHN GUINAND'S SUBDIVISION AND ALSO EXCEPT THAT PART CONDEMNED FOR WIDENING WESTERN AVENUE) IN ASSESSOR'S DIVISION OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 AND THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. LYING EAST OF THE EAST LINE OF THE NORTH AND SOUTH ALLEY WHICH ADJOINS SAID PREMISES TO THE NORTH THEREOF EXTENDED SOUTH, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY N 2400-11 W. BALMORAL, LLC, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 0708915043 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P1 AND STORAGE SPACE 515, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENTS 0708915043. PARCEL ID: 13-12-218-023-0000 PROPERTY ADDRESS: 2400 WEST BALMORAL AVE APT 3B**

PIN #: 13-12-218-023-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/17/2010

Bank of America, N.A.



By: Crystal Hudson
Title: Asst. Vice President

State of SC }
City/County of Lexington }

This instrument was acknowledged before me on 11/17/2010 by Crystal Hudson, Asst. Vice President of Bank of America, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Deborah J. Fell
My Commission Expires:

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02/28/2015

Resides in: Lexington

DEBORAH J. FELL
Notary Public
State of South Carolina
My Commission Expires February 28, 2016

Property of Cook County Clerk's Office