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When Recorded Mail To:
TAYLOR, BEAN & WHITAKER MTG
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1032113070 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/17/2010 02:39 PM Pg: 1 of 2

Loan #: 399692

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **THOMAS KOZIOL AND KATHY J KOZIOL** to **TAYLOR, BEAN & WHITAKER MORTGAGE CORP** bearing the date 06/27/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document Number 0320340056.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Known as: 58 WHISPERING DRIVE, STREAMWOOD, IL 60107 ✓
PIN#: 06-22-414-020-0000 ✓

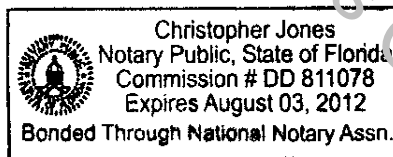
Dated: 10/21/2010
TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

By: _____
BRYAN BLY, VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/21/2010 by BRYAN BLY the VICE PRESIDENT of TAYLOR, BEAN & WHITAKER MORTGAGE CORP., on behalf of said corporation.

CHRISTOPHER JONES
Notary Public/Commission expires: 08/03/2012



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TBWRC 12088798 @@ FREDDIE KWI2769037 form1/RCNIL1



12088798

S ✓
P 2
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'EXHIBIT A'

The land referred to in this policy is described as follows:

LOT 20 IN WHISPERING POND, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 ✓
OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 14, 1989 AS
DOCUMENT NUMBER 89068145.

Property of Cook County Clerk's Office