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Doc#: 1032115077 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/17/2010 10:59 AM Pg: 1 of 2

When Recorded Return To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0024443137
Investor: FNMA
Inv Loan #: 4005505194
Effective Date: 10/01/2010

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE BANK USA, N.A., WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for FEDERAL NATIONAL MORTGAGE ASSOCIATION c/o IBM Lender Business Process Services Inc., A DELAWARE CORPORATION, WHOSE ADDRESS IS 14523 SW Millikan Way #200, Beaverton, OR 97005, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said mortgage/deed of trust dated 05/03/2007, and made by KVM HUDSON to CHASE BANK USA, N.A. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Cook, Page, as Instrument # 0713626158 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 16 IN BLOCK 2 IN OUR HOME ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 29 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 50 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

16-22-221-021-0000
known as: 1453S KARLOV AVE, CHICAGO, IL 60623

Date: 10/30/2010

CHASE BANK USA, N.A.

By: [Signature]
BRYAN BLY
VICE PRESIDENT

form5/FRMIL1



12365380

S [initials]
P [initials]
S [initials]
M [initials]
SC [initials]
E [initials]
INT [initials]

Proprietary Cook County Clerk's Office

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 30th day of October in the year 2010, by BRYAN BLY as VICE PRESIDENT for CHASE BANK USA, N.A.. He/she is personally known to me.



CHRISTOPHER JONES
Notary Public - State of FLORIDA
Commission expires: 08/03/2012

 Christopher Jones
Notary Public, State of Florida
Commission # DD 811078
Expires August 03, 2012
Bonded Through National Notary Assn.

Document Prepared By: E. Lance/NTC, 2100 Al. 1st North, Palm Harbor, FL 34683 (800)346-9152

CHFMA 12365380 -- CHFNMAMERS3 CJ2782875 M/N 100013000244431378 MERS PHONE 1-888-679-MERS
form5/FRMIL1



12365380

Property of Cook County Clerk's Office