



Doc#: 1032115000 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/17/2010 08:18 AM Pg: 1 of 2

When Recorded Return To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1064126249
Investor: FNMA
Inv Loan #: 1703201086
Effective Date: 10/01/2010

ASSIGNMENT OF MORTGAGE/DEED

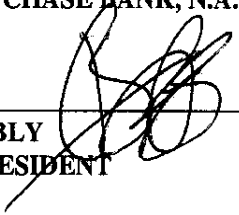
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for FEDERAL NATIONAL MORTGAGE ASSOCIATION c/o IBM Lender Business Process Services Inc., A DELAWARE CORPORATION, WHOSE ADDRESS IS 14523 SW Millikan Way #200, Beaverton, OR 97005, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48901-2026).

Said mortgage/deed of trust dated 01/31/2007, and made by PIOTR CIURA AND ANITA JAKSINA CIURA to JPMORGAN CHASE BANK, N.A. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0705146061 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

THE SOUTH 1/3 OF LOT 29 IN JOHN W. THOMPSON AND COMPANY'S FIRST ADDITION T ELMWOOD PARK GARDENS, BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 12-25-218-005-0000
known as: 2935 N 75TH AVE, ELMWOOD PARK, IL 60707

Date: 10/30/2010








JPMORGAN CHASE BANK, N.A.

By: 
BRYAN BLY
VICE PRESIDENT

form5/FRMIL1



12388799


S 
P 
S 
M 
SC 
E 
INT 


UNOFFICIAL COPY

Loan #: 1064126249
Investor: FNMA
Inv Loan #: 1703201086
Effective Date: 10/01/2010

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 30th day of October in the year 2010, by BRYAN BLY as VICE PRESIDENT for JPMORGAN CHASE BANK, N.A.. He/she is personally known to me.


CHRISTOPHER JONES
Notary Public - State of FLORIDA
Commission expires: 08/03/2012

 Christopher Jones
Notary Public, State of Florida
Commission # DD 811078
Expires August 03, 2012
Bonded Through National Notary Assn.

Document Prepared By: E. Lance/NTC, 2100 Alt. 1st North, Palm Harbor, FL 34683 (800)346-9152

CHFMA 12388799 -- CHFNMAMERS3 CJ2782875 MLI 100013010641262490 MERS PHONE 1-888-679-MERS form5/FRMIL1



12388799

Property of Cook County Clerk's Office