



Doc#: 1032115003 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/17/2010 08:18 AM Pg: 1 of 2

When Recorded Return To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1064128460
Investor: FNMA
Inv Loan #: 1703753128
Effective Date: 10/01/2010

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for FEDERAL NATIONAL MORTGAGE ASSOCIATION c/o IBM Lender Business Process Services Inc., A DELAWARE CORPORATION, WHOSE ADDRESS IS 14523 SW Millikan Way #200, Beaverton, OR 97005, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said mortgage/deed of trust dated 04/02/2007, and made by JUAN CRIOLLO AND ROSA G PARAPI to JPMORGAN CHASE BANK, N.A. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0711348100 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 4 (EXCEPT STREET AND ALLEY) IN JJ. TOUGHY'S SUBDIVISION OF LOT 1 (EXCEPT PARTS THEREOF THERETOFORE DEDICATED FOR STREETS AND ALLEYS) IN BLOCK 5 IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 1620111003 known as: 1307 S LOMBARD AVE, CICERO, IL 60804

Date: 10/30/2010








JPMORGAN CHASE BANK, N.A.

By: 
BRYAN BLY
VICE PRESIDENT

form5/FRMILL



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UNOFFICIAL COPY


Loan #: 1064128460
Investor: FNMA
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Effective Date: 10/01/2010

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 30th day of October in the year 2010, by BRYAN BLY as VICE PRESIDENT for JPMORGAN CHASE BANK, N.A.. He/she is personally known to me.



CHRISTOPHER JONES
Notary Public - State of FLORIDA
Commission expires: 08/03/2012

 Christopher Jones
Notary Public, State of Florida
Commission # DD 811078
Expires August 03, 2012
Bonded Through National Notary Assn.

Document Prepared By: E. Lance/NTC, 2100 A St. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHFMA 12381675 -- CHFNMAMERS3 CJ2782875 MIN 100013010641284601 MERS PHONE 1-888-679-MERS form5/FRMIL1



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Property of Cook County Clerk's Office