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1032115012

When Recorded Return To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1032115012 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/17/2010 08:35 AM Pg: 1 of 2

Loan #: 1064137198
Investor: FNMA
Inv Loan #: 1703656497
Effective Date: 10/01/2010

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE HOME FINANCE, LLC, WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for FEDERAL NATIONAL MORTGAGE ASSOCIATION c/o IBM Lender Business Process Services Inc., A DELAWARE CORPORATION, WHOSE ADDRESS IS 14523 SW Millikan Way #200, Beaverton, OR 97005, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said mortgage/deed of trust dated 03/15/2007, and made by JUAN MUNOZ MARRIED TO ELENA MUNOZ to JPMORGAN CHASE BANK, N.A. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0708548013 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 36 IN BLOCK 8 IN SCOVILLE, WALKER AND MCELVEE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 19-01-117-035-0000
known as: 3026 W 42ND ST, CHICAGO, IL 60632

Date: 10/30/2010

CHASE HOME FINANCE, LLC

By: 
BRYAN BLY
VICE PRESIDENT

form5/FRML1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 30th day of October in the year 2010, by BRYAN BLY as VICE PRESIDENT for CHASE HOME FINANCE, LLC. He/she is personally known to me.

CHRISTOPHER JONES
Notary Public - State of FLORIDA
Commission expires: 08/03/2012

 Christopher Jones
Notary Public, State of Florida
Commission # DD 811078
Expires August 03, 2012
Bonded Through National Notary Assn.

Document Prepared By: E. Lance/NTC, 2100 At. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHFMA 12364264 -- CHFNMAMERS3 CJ2782875 MIN 100013010641371986 MERS PHONE 1-888-679-MERS form5/FRMIL1



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Property of Cook County Clerk's Office