UNOFFICIAL CC

When Recorded Mail To: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

1032117030 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/17/2010 09:11 AM Pg: 1 of 2

Loan #: 8462313043

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by ISAIAS GARCIA AND ZITA RUIZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 02/12/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book, Page, as Document Number 0030295750.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discha ge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as: 1405 N MAPLEWOOD, CHICAGO, IL COC 22

PIN#: 16-01-213-021-0000

Dated: 10/15/2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. (MERS) AS NOMINEE FOR GN MORTGAGE, LLC

By: BRYAN BLY, VICE PRE

STATE OF FLORIDA COUNTY OF PINELLA

The foregoing instrument was acknowledged before me on 10/15/2010 by BRYAN BLY, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR GN MCRTGAGE, LLC, on behalf of said

CRYSTAL MOORE

Notary Public/Commission expires: 09/23/2013

CRYSTAL MOORE Notary Public, State of Florida Commission # DD 927242 Expires September 23, 2013 Bonded Through National Notary Assn.

Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12692752 _6 PRIME CJ2761567 100026300002500355 MERS PHONE 1-888-679-MERS

form1/RCNIL1

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C:\CJ2761567\ 060_8462313043_003 (1209x171x2 tiff)

Exhibit A

LOT 27 IN BLOCK 6 IN WINSLOW JACCBSCN AND TALLMAN'S SUBDIVISION OF THE NORTH EAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED MAY 7, 1872, IN BOOK 1 OF THE PLATS PAGE 59 AS DOCUMENT NUMBER 29168, IN COOK COUNTY, ILLINOIS