## UNOFFICIAL COMMINION

Doc#: 1032119002 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 11/17/2010 11:22 AM Pg: 1 of 4

Prepared by and after Recording Return to: Ulizabeth Hunter Pitts Name: PROMMIS Firm/Com SOLUTIONS, LLC pany: ATTN: Address: ASSIGNMENTS Address 1544 OLD ALABAMA 2: ROAD City, ROSWELL, GA 30076 State, Zip: (800) 275-7171 Phone: Above This Line Reserved For Official Use Only-----

Assessor's Property Tax

Parcel/Account Number: 32-03-402-004-0500

HSBC #: 5932755

#### CORRECTIVE ASSIGNMENT OF MORTGAGE

#### Name and Address of Assignor:

Mortgage Electronic Registration Systems, Inc., solely as nominee for Decision One Mortgage Company, LLC. whose address is 3300 SW 34th Avenue, Suite 101, Ocala, FL 34474

Name and Adarcs of Assignee:

HSBC Bank USA, N.A. whose address is P.O. Box 2118, Eagar, MN 55121-4201

This assignment corrects the previously recorded assignment of mortgage, recorded July 2, 2010, as instrument number 1018347060, corrects the date of mortgage and recording date.

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., solely as nominee for Decision One Mortgage Company, LLC., "Assignor", whose address is above, does hereby grant, sell, assign, transfer and convey to HSBC Bank USA, N.A, "Assignee," whose address is above, all interest of the undersigned Assignor in and to the following described mortgage:

S JW P J S N SC JW S INT JW S P S SUIT

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## **UNOFFICIAL COPY**

	June 5, 20 Paul A. A	007 Ma Ibano and Vale	•	June 11, 2037
(Mortgagor(s)): To und in favor (Mortgagee):	Husband of Mortgage nominee	and wife Electronic Reg for Decision On	gistration Syste e Mortgage Co	ms, Inc., solely as mpany, LLC.
of Cook C	0716605063 County, Illinois OW LANE Gle	in the Reco	order's Office est 15, 2007 60425	_ (date).
Given: to secure a certain of	Promissory No	ote in the amour	s 96,000.00	).
Together with the money due and to become under said Mortgage.	e note(s) and e due thereon,	oligations ther with interest, an	ein described ond all rights ac	or referred to, the crued or to accrue
TO HAVE AND assigns forever, subject Mortgage.	TO HOLD the	same unto Ass terms and cor	ignee and unto	its successors and above-described
Assignor is the property of the Assignor on this the 2	HEREOF, thi	s <b>as</b> signment w	vas executed by	y the undersigned
MIN: 1000779600008449	960	MERS PHON	E: 1-888-679-6	3377
		Mortgage Elect solely as nomin Company, LLC	nee for Decision	ion Systems, Inc., 1 One Mortgage
		final	Mod	
		BY NAME: TITLE:		in J. Elliott Imin Services

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### **UNOFFICIAL COPY**

State of Country of Hillshorous	gh
0	l L
On the $\frac{23}{200}$ day of $\frac{3}{200}$	before me,
20/0. Somme Sele	, a
notary public, in and for	said state and county, personally
appeared, Col	the horiz of satisfactory evidence) to be
personally known to me (c. proved)	to me on the basis of satisfactory evidence) to be cribed to the within instrument and acknowledged
the person(s) whose name(s) is/are substituted that ha/sha/thow evecute (the sa	ame in his/her/their authorized capacity(ies), and
to me that he/she/they execute the sa	instrument the person(s), or the entity upon behalf
that by his/her/their signature(s) of the	he instrument
of which the person(s) acted, executed	ne mstrument.
	$Q_{\ell}$ .
	Malera /
	Notary Pubils
(SEAL) minitoring	Trotally Facility
(SEAL)	Printed Name: L'ONNA HALERZ
MISSION A	
20 Nov 17, 20, 20	My Commission Expires: 5/17/2014
***************************************	7
5 #DD 992612 -	1,0
To May Consider that we will	
Public Under 19	U <sub>X</sub>

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# **UNOFFICIAL COPY**

#### Exhibit A

Lot 20 in Glenwood Gardens, being a subdivision of part of the Southeast 1/4 of Section 3, Township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

