



Doc#: 1032119004 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/17/2010 11:31 AM Pg: 1 of 3

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
4145117832.9

Return To  
Chicago Title  
ServiceLink Division  
4000 Industrial Blvd  
Aliquippa PA 15001

72 62 587 Prepared by: Mari Guerrero

**SUBORDINATION OF MORTGAGE**

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0720506073, at Volume/Book/Folio -, Image/Page -, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank NA, its successors and assigns, executed by Arcelia Pimentel & Isaac O Pimentel, being dated the 25 day of June, 2010, in an amount not to exceed \$132,258.00, and recorded in Official Record Volume \_\_\_\_\_, Page \_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank NA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

\* Doc 1019455017 rec 7/12/10

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 18th day of June, 2010.

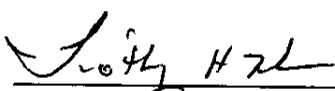
By: Andrew J. Hornyak  
Andrew J Hornyak, AVP

S yes  
R 3  
S N  
M N  
SC yes  
E yes  
INT aw

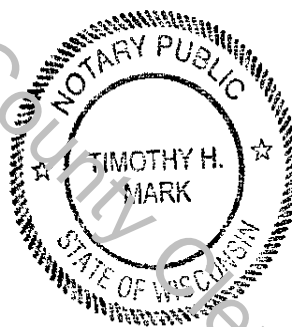
# UNOFFICIAL COPY

STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 18th day of June, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Andrew J Hornyak, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



My Commission Expires: June 30, 2013 Notary Public



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## Exhibit "A" Legal Description

ALL THAT PARCEL OF LAND IN CITY OF MORTON GROVE, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOTS 40 AND 41 IN NORTHWESTERN EXTENSION REALTY COMPANYS DEMPSTER TERMINAL SUBDIVISION IN SECTION 20 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, STATE OF ILLINOIS.

BY FEE SIMPLE DEED FROM MAUREEN A. LYNCH, HIS WIFE AND MARTIN D. FINNEGAN AS SET FORTH IN DOC # 97279330 DATED 04/09/1997 AND RECORDED 04/23/1997, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Tax ID: 10-20-201-029-0000  
10-20-201-030-0000

Property of Cook County Clerk's Office

2262587 - 1