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Recording Requested By: CCO MORTGAGE

When Recorded Return To:
When Recorded Return To:
CitiMortgage, Inc.
5280 Corporate Drive
MS 4112-Attn Bill Richey
Frederick, MD 21703



Doc#: 1032129065 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/17/2010 10:53 AM Fg: 1 of 2



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:SCHMELZER, JOHNP "SCHMELZER"

CM: LUND #: 0205 296500 Date of Assignment: October 20th, 2010

Assignor: RBS CITIZENS, N.A. FKA CITIZENS BANK N.A. SBM TO CHARTER ONE BANK, N.A. FKA CHARTER ONE BANK, FSB SMB TO LIBERTY FEDERAL BANK FKA HINDSDALE FEDERAL BANK FOR SAVINGS FKA HINDSDALE FEDERAL SAVINGS AND LOAN AS SOCIATION at 10561 TELEGRAPH ROAD, GLEN ALLEN, VA 23059

Assignee: CITIMORTGAGE, INC. at 5280 CORPORATE DR, FREDERICK, MD 21703

Executed By: JOHN P SCHMELZER AND ELAINE KOSTOPICOS*TO: HINSDALE FEDERAL SAVINGS AND LOAN ASSOCIATION X HUDGAND AND WIFE

Date of Mortgage: 09/30/1986 Recorded: 10/10/1986 in Book/RCeVL:ber: N/A Page/Folio: N/A as Instrument No.: 86469914 In Cook, Illinois

Assessor's/Tax ID No. 16-18-409-036

אביבעל Property Address: 1002 SOUTH VALLEY AVENUE, OAK PARK, IL 60304-2020

Legal: LOT 47 (EXCEPT THE SOUTH 4 FEET THERETO) & ALL OF LOT 48 IN BLOC. 5 IN SWIGART'S SUBDIVISION OF LOT 5 & THE WEST 33 FEET OF LOT 6 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION), IN COOK COUNTY ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DCLL\RS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of voich is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$75,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

*LC4*LCOCOMC*10/20/2010 03:25:25 PM* COMC01COMCA0000000000000000363089* ILCOOK* SCHMELZER, JOHNP ILSTATE_MORT_ASSIGN_ASSN *LC4*LCOCOMC*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

RBS CITIZENS, N.A. FKA CITIZENS BANK N.A. SBM TO CHARTER ONE BANK, N.A. FKA CHARTER ONE BANK, FSB SMB TO LIBERTY FEDERAL BANK FKA HINNSDALE FEDERAL BANK FOR SAVINGS FKA HINNSDALE FEDERAL SAVINGS AND LOAN ASSOCIATION On October 20th, 2010

LINDA B. JENNINGS, Authorized Signer

STATE OF Virginia COUNTY OF Lieurico

On October 20th, 2(10) before me, LISA L. COLEMAN, a Notary Public in and for Henrico in the State of Virginia, personally appeared L'NDAB. JENNINGS, Authorized Signer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/sne "ney executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

LISA L. COLEMAN

Notary Expires: 04/30/2012 #221343

(This area for notarial seal)

Prepared By: Lisa L. Coleman, CCO MORTGAGE 10561 Telegraph Road, Glen Allen, VA 23069 (800) 234-6002