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Recording Requested and Prepared By:

T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
MARY ANN CRISTOBAL

Doc#: 1032129032 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/17/2010 09:21 AM Pg: 1 of 2

And When Recorded Mail To:

T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

MERS MIN#: 10018850950355082 PHONE#: (888) 679-6377

Customer#: 681 Service#: 359523RL1



Loan#: 8400085758

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SUSAN E KING AND PHILIP G KING, WIFE AND HUSBAND

Original Mortgagee: MERS AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE

Mortgage Dated: MAY 20, 2009 Recorded on: JUNE 01, 2009 as Instrument No. 0915240051 in Book No. --- at Page No. ---

Property Address: 1661 N DAYTON STREET, CHICAGO IL 60614-0000,

County of COOK, State of ILLINOIS

PIN# 14-32-426-081-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 06, 2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE

By: Gabriela Gomez
Gabriela Gomez, Assistant Secretary

State of CALIFORNIA }
County of ORANGE } ss.

On NOVEMBER 06, 2010, before me, Michelle Tran, a Notary Public, personally appeared Gabriela Gomez, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

Michelle Tran
(Notary Name): Michelle Tran



S 4
P 2
S N
M N
SC 4
E 4
INT 9/16

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EXHIBIT (LEGAL)

STREET ADDRESS: 1661 N. DAYTON ST. #C
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-32-426-081-0000

LEGAL DESCRIPTION:

PARCEL 1:

THE EAST 36.20 FEET OF THE WEST 102.34 FEET OF THE NORTH 1/2 OF LOT 67 AND ALL OF LOT 68
TAKEN AS A TRACT IN THE SUBDIVISION OF BLOCK 6 OF SHEFFIELD'S ADDITION TO CHICAGO IN
SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 10.08 FEET OF THE NORTH 24.36 FEET OF THE NORTH 1/2 OF LOT 67 AND ALL OF LOT
68 TAKEN AS TRACT IN THE SUBDIVISION OF BLOCK 6 OF SHEFFIELD'S ADDITION TO CHICAGO IN
SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office