

UNOFFICIAL COPY

STATE OF ILLINOIS
DEPARTMENT OF
HEALTHCARE AND FAMILY SERVICES

NOTICE AND CLAIM OF LIEN



INITIAL LIEN
 RENEWAL

Doc#: 1032133070 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 11/17/2010 11:21 AM Pg: 1 of 1

DATE OF INITIAL LIEN
[]

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 22 in Block 13 in Coble and Mckinnon's 63rd and Sacrement Avenue Subdivision of the East 1/2 of the Southwest 1/4 of Section 13, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 2950 W. 63rd Street, Chicago, Illinois 60629-2754
P.I.N. 19-13-328-033-0000

A legal or equitable interest in said described real estate is owned by:

CLIENT NAME: SHIRLEE CHERNOFF

CASE ID #: 91-200-943335

ADDRESS: Dobson Plaza, 120 Dodge, Evanston, IL 60202-3690

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions.

DATE: 11-5-2010

Thomas Sajdak

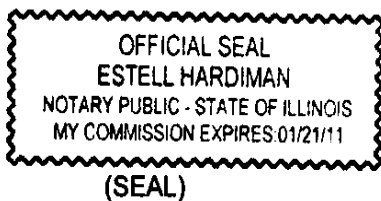
AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

State of Illinois

County of Cook

} Illinois Dept. of Healthcare and
Family Services
} SS Bureau of Collections
} Technical Recovery Section
} 32 West Randolph St., 13th Floor
} Chicago, Illinois 60601-3412

I, ESTELL HARDIMAN, Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



Given under my hand and seal this
05 day of November, A.D., 2010
Estell Hardiman

Notary Public