UNOFFICIAL COPY

STATE OF ILLINOIS DEPARTMENT OF **HEALTHCARE AND FAMILY SERVICES**

NOTICE AND CLAIM OF LIEN

[X] INITIAL LIEN [] RENEWAL

1032133073 Fee: \$38.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 11/17/2010 11:22 AM Pg: 1 of 1

DATE OF INITIAL LIEN

Notice is hereby given that I, Thomas Saidak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, and my successors in office, hereby claim and intend to hold a lien on the following described eal estate, to-wit:

Lot 10 in Oriole Park Village second addition, being a Subdivision of part of the Southeast 1/4 of Section 12, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 7312 W. Ruscher Ave., Chicago, Illinois 60656 P.I.N. 12-12-227-001-0000

'00+C

A legal or equitable interest in said described real estate is owned by:

CLIENT NAME: JACK D PANDOCCHI

91-200-965199 CASE ID #:

ADDRESS: Norwood Crossing, 6016 N Nina Ave, Chicago, IL 60631

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions.

AUTHORIZED REPRESENTATIVE, BUREAU OF

State of Illinois

Illinois Dept. of Healthcare and Family Services **Bureau of Collections**

County of Cook

Technical Recovery Section 32 West Randolph St., 13th Floor

Chicago, Illinois 60601-3412 _, Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the

Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL **ESTELL HARDIMAN** NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/21/11

Given under my hand/and day of

Notary Public

HFS 237 (R-10-2006)

IL478-0208