**UNOFFICIAL COPY** 

STATE OF ILLINOIS
DEPARTMENT OF
HEALTHCARE AND FAMILY SERVICES

NOTICE AND CLAIM OF LIEN

[X] INITIAL LIEN

[]RENEWAL

DATE OF INITIAL LIEN

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, and my successors in office, hereby claim and intend to hold a lien on the following describe and estate, to-wit:

Lot 6 in Block 6 in Midland Development Company's North Lake Village North 1/2 Unit No. 4, a Subdivision in the Southeas: 1/4 of the Northwest 1/4 of Section 5, Township 39 North, Range 12, East of the Third Principal Meridian, in Dook County, Illinois. Commonly known as: 220 S. Roberta Ave., Northlake, Illinois 60164
P.I.N. 15-05-120-012-0000

A legal or equitable interest in said described real estate is owned by:

CLIENT NAME: MARGARET SNYDER

CASE ID #: 91-200-959692

Doc#: 1032133076 Fee: \$38.00

Cook County Recorder of Deeds
Date: 11/17/2010 11:24 AM Pg: 1 of 1

Eugene "Gene" Moore

ADDRESS: Villa Scalabrini Nsg/Reha, 480 N Wolf Road, Nortinake, IL 60164

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions.

DATE:	Thomas Sajdak  D REPRESENTATIVE, BUREAU OF COLLECTIONS
	Illinois Dept. of Healthcare and
County of Cook	Bureau of Collections SS Technical Recovery Section 32 West Randolph St., 13th Floor
	Chicago, Illinois 60601-3412, Notary Public do hereby certify that Thomas Sajdak, as u of Collections, Technical Recovery Section in the
an Authorized Representative of the Burea	u of Collections, Technical Recovery Section in the ices, personally known to be the same person whose name
is subscribed to the foregoing instrument, a	appeared before me this day in person and acknowledged equired by law, for the uses therein set forth.

OFFICIAL SEAL
ESTELL HARDIMAN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:01/21/11

(SEAL)

Given under my hand and seal this

0.5 day of November, A.D.,

Notary Public

HFS 237 (R-10-2006)

IL478-0208