

UNOFFICIAL COPY

STATE OF ILLINOIS
DEPARTMENT OF
HEALTHCARE AND FAMILY SERVICES

NOTICE AND CLAIM OF LIEN



Doc#: 1032133078 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 11/17/2010 11:24 AM Pg: 1 of 1

INITIAL LIEN
 RENEWAL

DATE OF INITIAL LIEN
[]

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 172 in Playfield a Subdivision of the Northeast 1/4 of the Southwest 1/4 and part of the Northwest 1/4 of Section 33, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 5229 Park Lane, Crestwood, Illinois 60445
P.I.N. 24-33-111-018-0000

A legal or equitable interest in said described real estate is owned by:

CLIENT NAME: **NORMAN SPADA**

CASE ID #: **91-200-939649**

ADDRESS: Manor Care, 11860 Southwest Highway, Palos Heights, IL 60463

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions.

DATE: 10/21/2010

Thomas Sajdak
AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

State of Illinois

County of Cook

} Illinois Dept. of Healthcare and
Family Services
} SS Bureau of Collections
} Technical Recovery Section
} 32 West Randolph St., 13th Floor
} Chicago, Illinois 60601-3412

I, ESTELL HARDIMAN, Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



(SEAL)

Given under my hand and seal this
21 day of October, A.D., 2010
Estell Hardiman
Notary Public