## **UNOFFICIAL COPY**

STATE OF ILLINOIS

**DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES** 

[ ] RENEWAL

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NOTICE AND CLAIM OF LIEN Doc#: 1032133079 Fee: \$38.00 [X] INITIAL LIEN Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 11/17/2010 11:24 AM Pg: 1 of 1 DATE OF INITIAL LIEN

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative or the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, and my successors in office, hereby claim and intend to hold a lien on the following descripted real estate, to-wit:

Lot 1858 in Rolling Meadows, Unit No. 12, being a Subdivision of part of the East 1/2 of Section 35, and the West 1/2 of Section 36, Township 42 North, Range 10, East of the Third Principal Meridian, lying South of Kirchoff Road, according to the Plat thereof recorded April 13, 1956 as Document 16549524 in Cook County, Illinois. Commoray known as: 3800 Owl Drive, Rolling Meadows, Illinois 60008 P.I.N. 02-36-312-017-0000

A legal or equitable interest in said described real estate is owned by:

CLIENT NAME: MARY WEBBER

91-200-965194 CASE ID #:

ADDRESS: Plum Grove Nursing/Rehab, 24 S Plum Grove Road, Palatine, IL 60067

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions.

DATE: AUTHORIZED REPRESENTATIVE, BUREAU OF COLIFCTIONS

Illinois Dept. of Healthcare and **Family Services** State of Illinois **Bureau of Collections Technical Recovery Section** 32 West Randolph St., 13th Floor County of Cook Chicago, Illinois 60601-3412

, Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL **ESTELL HARDIMAN** NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/21/11 (SEAL)

Given under my hand and seal this ✓ day of

Notary Public

HFS 237 (R-10-2006)

IL478-0208