

UNOFFICIAL COPY

STATE OF ILLINOIS
DEPARTMENT OF
HEALTHCARE AND FAMILY SERVICES



NOTICE AND CLAIM OF LIEN

[] INITIAL LIEN

[X] RENEWAL

Doc#: 1032133081 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 11/17/2010 11:24 AM Pg: 1 of 1

DATE OF INITIAL LIEN
[1/31/2006]

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 76 in Sheldon Heights Northwest Third Addition, a subdivision of the West Five Eights (5/8) of the East Half of the Southeast Quarter (except the South 174 feet thereof) in Section 17, Township 37 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois. Commonly known as: 10954 South Peoria, Chicago, Illinois 60643
P.I.N. 25-17-429-038-0000

A legal or equitable interest in said described real estate is owned by:

CLIENT NAME: JAMES AUSTIN

CASE ID #: 91-200-849416

ADDRESS: Oak Forest Hospital, 15900 S. Cicero, Oak Forest, IL 60452

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions.

DATE: 11-15-2010

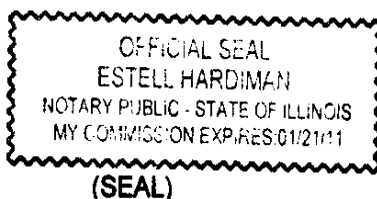
Thomas Sajdak
AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

State of Illinois

County of Cook

} Illinois Dept. of Healthcare and
Family Services
} Bureau of Collections
} SS Technical Recovery Section
} 32 West Randolph St., 13th Floor
Chicago, Illinois 60601-3412

I, ESTELL HARDIMAN, Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



Given under my hand and seal this

15 day of November, A.D., 2010

Estell Hardiman
Notary Public