

# UNOFFICIAL COPY



Doc#: 1032133151 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/17/2010 03:00 PM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

10-045146

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

WELLS FARGO BANK, N.A  
PLAINTIFF,

-vs-

TOMASA LOME; UNKNOWN OWNERS AND NON-  
RECORD CLAIMANTS  
DEFENDANTS

NO. 10 CH 47388

**NOTICE OF FORECLOSURE**  
**LIS PENDENS**

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on November 2nd, 2010, for Foreclosure and is now pending in said Court.

**AND FURTHER SAYETH:**

1. Names of Title Holders of Record:  
Tomas Lome
2. The following Mortgages are sought to be foreclosed:

**COUNT I**

Mortgage made by Tomasa Lome to World Savings Bank, FSB and recorded October 16, 2006 as Document No. 0628920080 in the Cook County Recorder's Office.

**COUNT II**

Mortgage made by Tomasa Lome to World Savings Bank, FSB and recorded October 16, 2006 as Document No. 0628920081 in the Cook County Recorder's Office.

Both Counts I and II having a legal description and common address as follows:

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LOT 18 AND THE SOUTH 7 1/2 FEET OF LOT 17 IN 25TH STREET LAND TRUST  
SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF  
SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 2444 Ridgeland Avenue, Berwyn, IL 60402  
Permanent Index No.: 16-30-223-035

3. Parties against whom foreclosure is sought:  
Tomas Lome; Unknown Owners and Non-Record Claimants
4. The following reformation is sought:
- a) The Mortgage dated September 29, 2006 and recorded on October 16, 2006 as Document No. 0628920080 and Mortgage Dated September 29, 2006 and recorded on October 16, 2006 as Document No. 0628920081 contains an inadvertent error in the legal description. The legal description on the Mortgages inadvertently contains an error or omits a phrase from the actual legal descriptions (identified in bold). The accurate legal description that should be on the Mortgages is:

LOT 18 AND THE SOUTH 7 1/2 FEET OF LOT 17 IN 25TH STREET LAND TRUST  
SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST **1/4** OF THE NORTHEAST 1/4  
OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

SIGNATURE: \_\_\_\_\_

Attorney of Record

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)  
Ian Botnick (6299145)  
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Fisher and Shapiro, LLC  
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(847)291-1717  
Attorney No: 42168

(IN COOK COUNTY: MAIL TO BOX 254)

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## CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

*Xabrina Mata*  
\_\_\_\_\_

Signed and Sworn to before me  
this 19 day of September, 2010.

*Michelle A. Breitzman*  
\_\_\_\_\_  
Notary Public



Notary Public  
Cook County Clerk's Office