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Doc#: 1032139097 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/17/2010 03:47 PM Pg: 1 of 3

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)

Above Space for Recorder's use only

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that Bank of America, N.A., of the County of
Mecklenburg and State of North Carolina for and in consideration of the payment of
the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the
notes thereby secured, and of the sum of one dollar the receipt whereof is hereby acknowledged,
does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Nafisa B. Ibrahim; Irfan M. Patel;

their heirs, legal representatives and assigns, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage, bearing the date of the
August 24, 2007, and recorded on September 7, 2007 in the Recorder's Office of Cook County,
in the State of Illinois, as Document No. 0725040170, to the premises therein described as
follows, situated in the County of Cook, State of Illinois, to wit:

PARCEL 1:

UNIT 2 IN 2434 WEST AUGUSTA CONDOMINIUMS AS DELINEATED ON A SURVEY OF
THE FOLLOWING DESCRIBED REAL ESTATE: LOT 40 IN BLOCK 2 IN CHARLES
COUNSELMAN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF
THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO
THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0716515073,
AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,
ILLINOIS.

WLG466504WLG

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Los Angeles

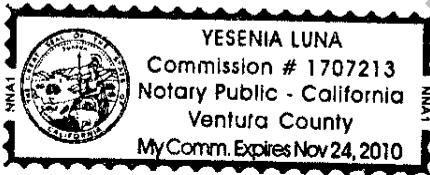
On 10/25/10 before me, Yesenia Luna a Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Ann Raftery and Laura Elliott
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~ they executed the same in ~~his~~ their authorized capacity(ies), and that by ~~his~~ their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature: [Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Release of Mortgage

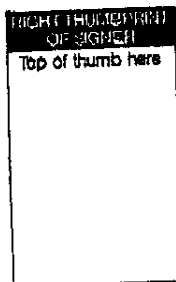
Document Date: 10/25/10 Number of Pages: 2

Signer(s) Other Than Named Above: _____

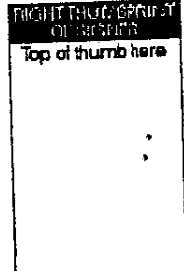
Capacity(ies) Claimed by Signer(s)

Signer's Name: Ann Raftery and Laura Elliott

- Individual
- Corporate Officer — Title(s): Vice President & AVP
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



- Signer's Name: _____
- Individual
 - Corporate Officer — Title(s): _____
 - Partner — Limited General
 - Attorney in Fact
 - Trustee
 - Guardian or Conservator
 - Other: _____



Signer is Representing: _____

Signer is Representing: _____