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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) Doc#: 1032139097 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/17/2010 03:47 PM Pg: 1 of 3

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Bank of America, N.A., of the County of MecHenburg and State of North (an line of and in consideration of the payment of the indebtedness secured by the Mortgage herein fier mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Nafisa B. Ibrahim; Irfan M. Patel;

their heirs, legal representatives and assigns, all the right, title, increst, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing the date of the August 24, 2007, and recorded on September 7, 2007 in the Recorder. Office of Cook County, in the State of Illinois, as Document No. 0725040170, to the premises the ein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT 2 IN 2434 WEST AUGUSTA CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 40 IN BLOCK 2 IN CHARLES COUNSELMAN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0716515073, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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THE EXCLUSIVE RIGHT TO THE USE OF P-2 AND S-1, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 16-01-415-052-1002 Address of premises: 2434 West Augustana Boulevard, Unit 2, Chicago, IL 60622 Witness the hands and seals, this 15^{μ} day of Ogrober, 2010. (SEAL) (SEAL) This instrument was prepared by Diana A. Carpintero, 33 W. Monroe St., Suite 1140 Chicago, IL 60603 STATE OF __ COUNTY OF _ I, the undersigned a notary public in and for the said County, in the State aforesaid, DO HEREBY _____ personally known to me to be the _ personally known to CERTIFY that of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. ____day of _____, 2010. Given under my hand and official seal this_ Notary Public Commission expires -See AllAched Aeknowledgnem 1032139097 Page: 3 of 3

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CALIFORNIA ALL-PURPOSE	ACKNOWLEDGMENT
State of California County of LOS AnguleS On 10/15/10 before me, personally appeared Ann Raffe	Yesenia Lyna a Notory Public Hara Insert Name and Title of the Officer ery and Lawra Elliott Name(a) of Signer(a)
1000 PM	who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that be/she/they executed the same in his/her/their authorized capacity(les), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
YESENIA LUNA Commission # 1707213 Notary Public - California Ventura County My Comm. Expires Nov 24, 2010 Place Notary Scal Above	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. Signature of Notary Public
Though the information below is not required and could prevent fraudulent remo	optional optional optional and reattachment of this form to prother document.
Title or Type of Document: Document Date: Document Date:	1Se of Mortgage Number of Pages: 2
□ Individual \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	Laura Elliotsigner's Name:
Partner — Limited General	☐ Partner — ☐ Limited ☐ General ☐ Schling ☐ Stations ☐ Stations ☐ Stations ☐ Thustee ☐ Guardian or Conservator ☐ Other:
Signer is Representing:	Signer Is Representing: